

# MAUSTON READINESS CENTER

# DEPARTMENT OF MILITARY AFFAIRS

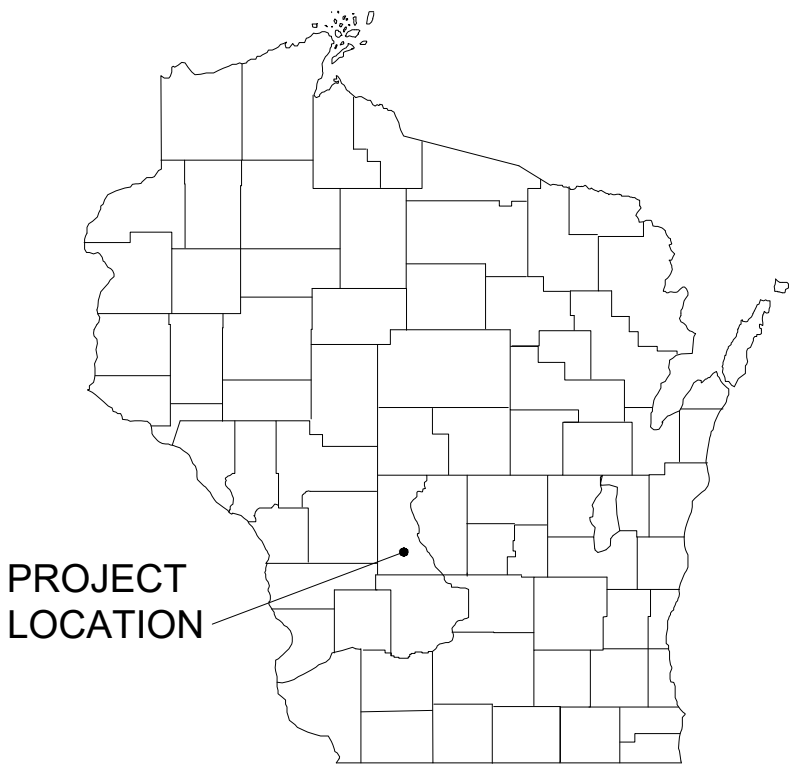
# MAUSTON, WISCONSIN

DFD PROJECT NUMBER: 24E8C

MSA PROJECT NUMBER: 00374215

## LOCATION MAP

NOT TO SCALE



# SHEET INDEX

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C102	SITE AND UTILITY PLAN
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E401	ELECTRICAL ONE LINE DIAGRAM
E501	ELECTRICAL DETAILS

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ALLIANT ENERGY  
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MAUSTON, WI 53948  
608-847-4070

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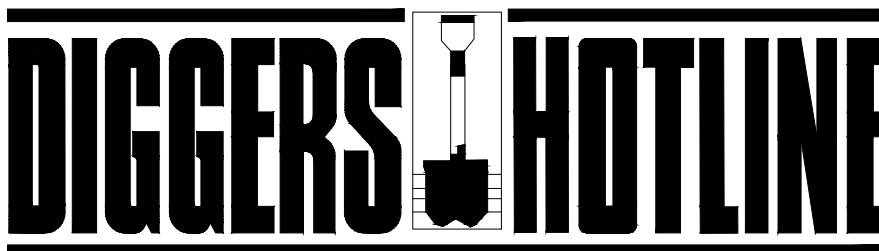
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CHATFIELD, MN 55923  
563-419-5160

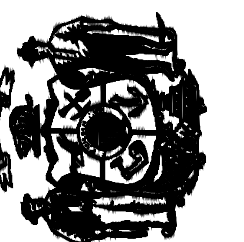


Dial **811** or (800) 242-8511

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NOTE:  
UTILITY LOCATIONS SHOWN ON PLANS ARE APPROXIMATE AND CONTRACTOR  
SHALL HAVE APPROPRIATE UTILITY MARK EXACT LOCATIONS PRIOR TO  
CONSTRUCTION.

State of Wisconsin  
Department of Administration  
Division of Facilities Development



Mauston, Wisconsin

**Parking Lot Pavement Improvements  
Mauston Readiness Center  
Department of Military Affairs  
Mauston, Wisconsin**

TITLE SHEET

Revisions:			
No.	Date:	By:	Description:
Graphic scale	AS SHOWN		
DPD Number	24E8C		
Net type	BD		
Date issued	11/25/2025		
Sheet Number	T100		

LEGEND

W

—+—

EXISTING WATER MAIN

SAN

—(S)—

EXISTING WATER MAIN, VALVE & HYDRANT

SS

—(D)—

EXISTING SANITARY SEWER & MANHOLE

E

—

BURIED ELECTRIC

G

—△—

BURIED GAS & VALVE

FO

—

BURIED FIBER OPTICS

OH

—

OVERHEAD UTILITY

—

—

EXISTING CURB & GUTTER

—

—

EXISTING SIDEWALK

CP

—

EXISTING CULVERT PIPE

+ + +

—

FENCE LINE

—

—

RIGHT-OF-WAY

—

—

PROPERTY LINE

~~~~~

—

TREE LINE

XXXXX

—

RIP RAP

●

—

BENCHMARK

●

—

IRON PIPE

●

—

IRON ROD

▲

—

CONTROL POINT

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—

UTILITY POLE & GUY

NO

—

SOIL BORING

EL

—

LIGHT POLE

□

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PEDESTAL

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STREET SIGN

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MAILBOX

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FLAGPOLE

CR

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CATCH BASIN

HH

—

HANDHOLE

MF

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MANHOLE

C

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COMMUNICATIONS MANHOLE

D

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STORM MANHOLE

S

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SANITARY MANHOLE

T

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ELECTRIC TRANSFORMER

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GAS VALVE

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WATER CURB STOP

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—

YARD LIGHT

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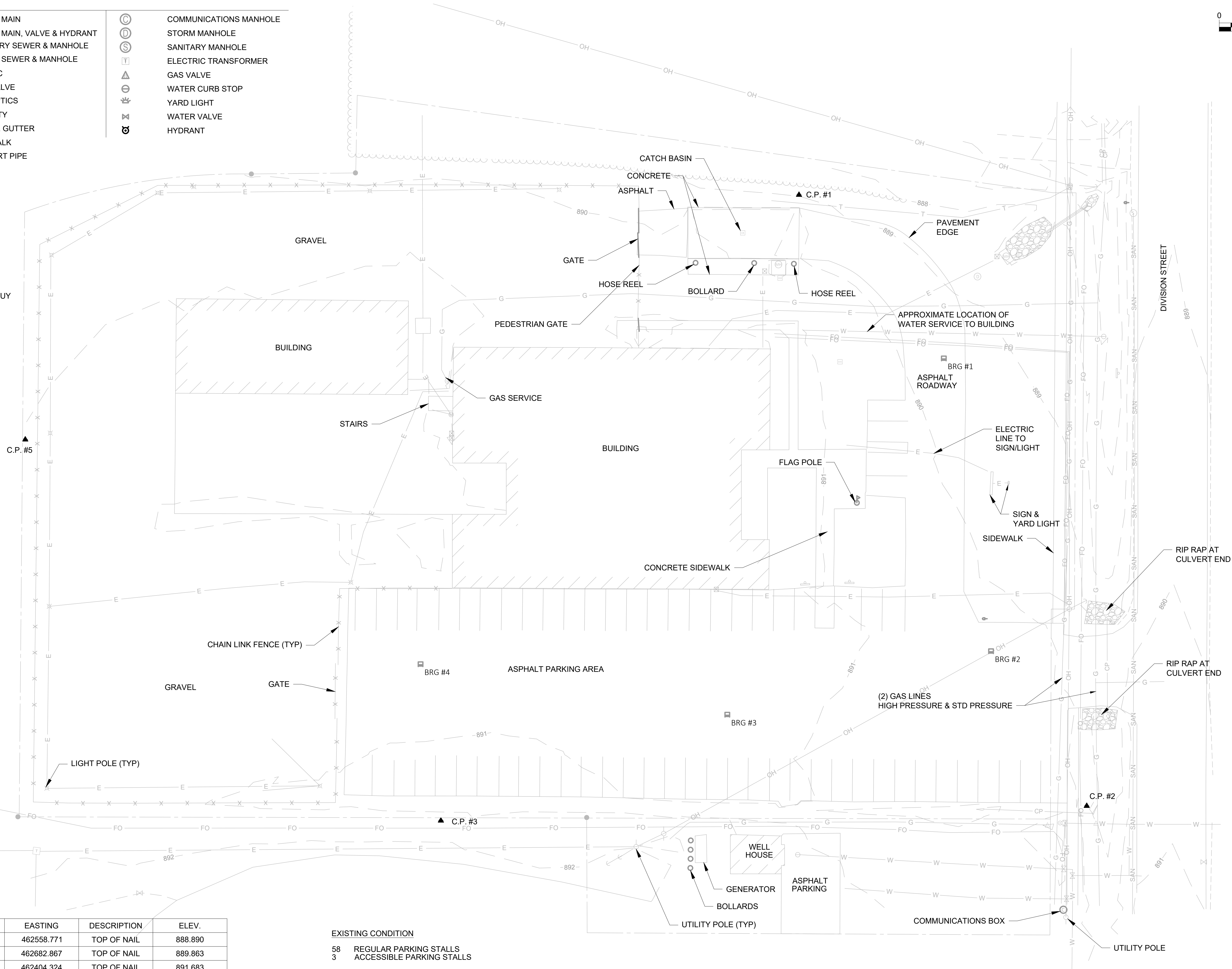
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WATER VALVE

⊕

—

HYDRANT



CONTROL POINT TABLE

| C.P. NO. | NORTHING   | EASTING    | DESCRIPTION | ELEV.   |
|----------|------------|------------|-------------|---------|
| 1        | 152817.270 | 462558.771 | TOP OF NAIL | 888.890 |
| 2        | 152553.779 | 462682.867 | TOP OF NAIL | 889.863 |
| 3        | 152547.457 | 462404.324 | TOP OF NAIL | 891.683 |
| 4        | 152550.756 | 462183.730 | TOP OF NAIL | 891.590 |
| 5        | 152711.764 | 462225.082 | TOP OF NAIL | 888.888 |

EXISTING CONDITION

- 58
- 3
- REGULAR PARKING STALLS
- ACCESSIBLE PARKING STALLS

MSA

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Mauston Readiness Center  
Department of Military Affairs  
Mauston, Wisconsin

Sheet Title:  
EXISTING SITE PLAN

Revisions:

| No. | Date: | By: | Description: |
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Graphic Scale

AS SHOWN

DFD Number

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Date Issued

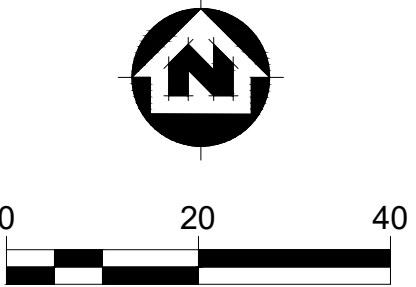
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Sheet Number

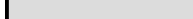










C100

919 Division Street  
Mauston, Wisconsin

|                                                                                  |                                   |
|----------------------------------------------------------------------------------|-----------------------------------|
|  | EXISTING CULVERT PIPE             |
|  | EXISTING FENCE LINE               |
|  | CONSTRUCTION LIMITS               |
|  | FENCE REMOVAL                     |
|  | REMOVE EXISTING ASPHALT           |
|  | REMOVE EXISTING TURF              |
|  | REMOVE EXISTING RIP RAP & FABRIC  |
|  | REMOVE EXISTING DENSE GRADED BASE |
|  | SAWCUT & REMOVE EXISTING SIDEWALK |
|  | CAUTION OVERHEAD WIRE             |

[illegible]

## LEGEND

- |                                                                                  |                                        |
|----------------------------------------------------------------------------------|----------------------------------------|
|  | PROPOSED 4" PASSENGER VEHICLE PAVEMENT |
|  | PROPOSED 5" MILITARY VEHICLE PAVEMENT  |
|  | PROPOSED CONCRETE                      |
|  | PROPOSED CURB AND GUTTER               |
|  | PROPOSED TURF RESTORATION              |
|  | EXISTING FENCE LINE                    |
|  | PROPOSED FENCE LINE                    |
|  | PROPOSED GUARD RAIL                    |
|  | DITCH FLOW LINE                        |
|  | PROPOSED LIGHT POLE                    |
|  | PROPOSED APRON ENDWALL                 |

- \* STA 2+88.15 TO STA 3+50 = LOW BACK CURB (1" CURB HEAD)  
 STA 3+50 TO STA 4+00 = TRANSITION FROM LOW BACK CURB HEAD (1" CURB HEAD) TO 4" CURB HEAD  
 STA 4+00 TO STA 4+25 = TRANSITION FROM 4" CURB HEAD TO FULL CURB HEAD (6" CURB HEAD)  
 STA 4+25 TO STA 5+30 = FULL CURB HEAD (6" CURB HEAD)  
 (PROVIDE LOW BACK CURB TO ACCOMMODATE FOR RAMP OPENING AT SIDEWALK CONNECTION)  
 STA 5+30.32 TO STA 5+33.32 = TRANSITION FROM FULL CURB HEAD TO VALLEY CURB  
 STA 5+33.32 TO STA 5+57.32 = VALLEY CURB ACROSS DRIVEWAY
- \*\* LISTED STORM SEWER LENGTH INCLUDES THE ENDWALLS (THE LENGTH IS REPRESENTATIVE OF THE POINTS WHERE THE WATER ENTERS AND EXISTS THE SYSTEM)

\*\*\* MAIL BOX SHALL BE EXTRA LARGE CAPACITY, BLACK, AND RUST-PROOF GALVANIZED STEEL CONSTRUCTION. BOX SHALL BE ARCHITECTURAL MAILBOXES STANLEY BLACK, ARCHITECTURAL MAILBOXES CENTENNIAL BLACK OR APPROVED SIMILAR. BOX SHALL BE MOUNTED UTILIZING APPROPRIATE MOUNTING HARDWARE, A TREATED 4X4 WOODEN POST AND SET PER USPS HEIGHT AND OFFSET REQUIREMENTS.

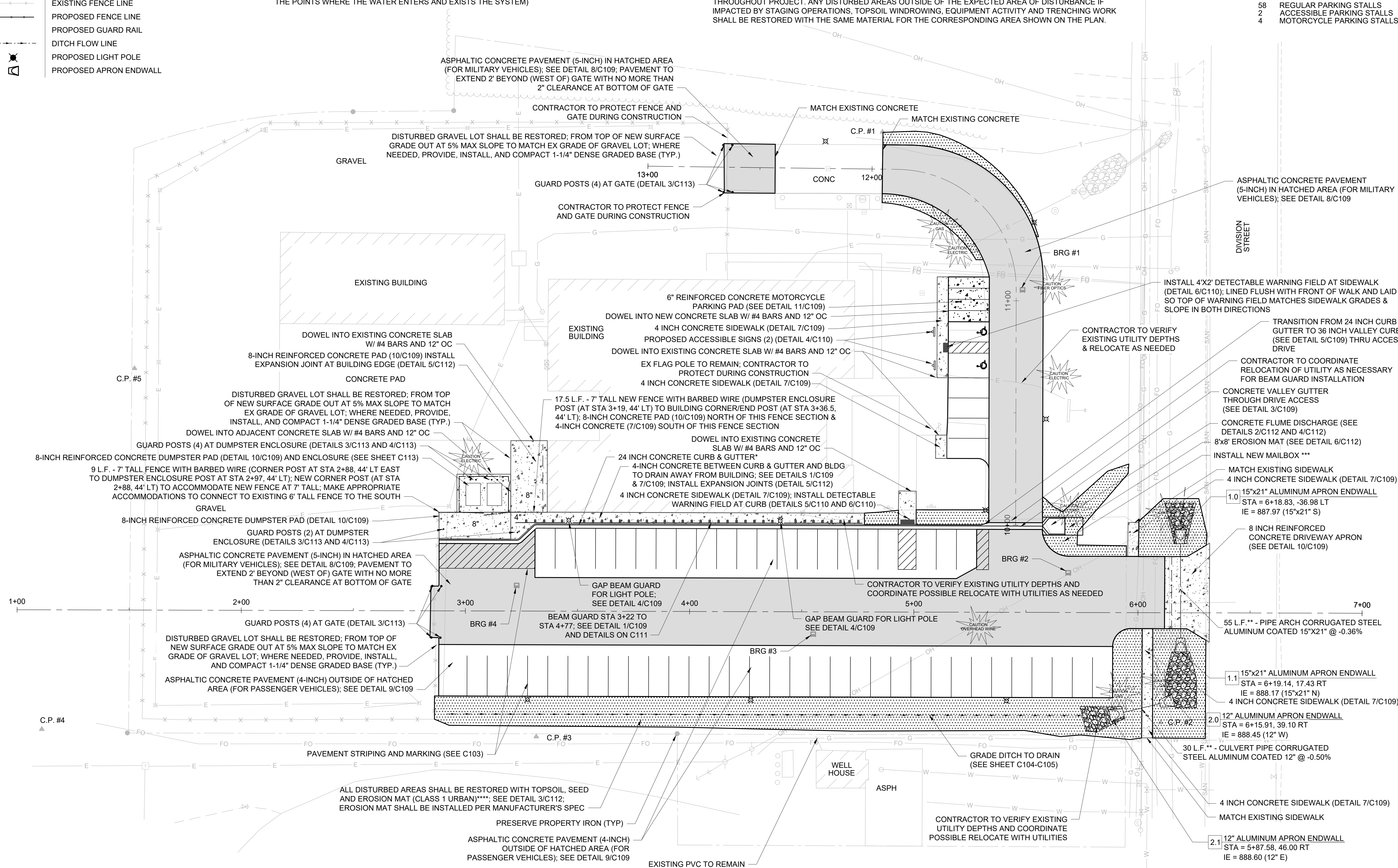
\*\*\*\*\* CONTRACTOR IS RESPONSIBLE FOR ALL FINAL RESTORATION ASSOCIATED WITH THIS PROJECT. THOUGH NOT EXPLICITLY SHOWN, ALL TURF AREAS ADJACENT TO NEW IMPERVIOUS SURFACES SHALL BE RESTORED WITH TOPSOIL, SEED, FERTILIZER AND MULCH TO RESTORE AREAS DISTURBED WITH FORMWORK AND MACHINERY. CONTRACTOR SHALL MINIMIZE THE AMOUNT OF OVERALL SITE DISTURBANCE THROUGHOUT PROJECT. ANY DISTURBED AREAS OUTSIDE OF THE EXPECTED AREA OF DISTURBANCE IF IMPACTED BY STAGING OPERATIONS, TOPSOIL WINDROWING, EQUIPMENT ACTIVITY AND TRENCHING WORK SHALL BE RESTORED WITH THE SAME MATERIAL FOR THE CORRESPONDING AREA SHOWN ON THE PLAN.

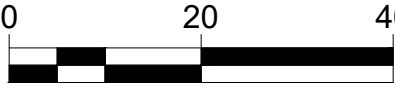


A horizontal number line is shown with tick marks at 0, 20, and 40. The segment between 10 and 20 is shaded black.

### PROPOSED PARKING STALL COUNT

58 REGULAR PARKING STALLS  
2 ACCESSIBLE PARKING STALLS  
4 MOTORCYCLE PARKING STALLS





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Sheet Title: STRIPING AND GEOMETRIC PLAN

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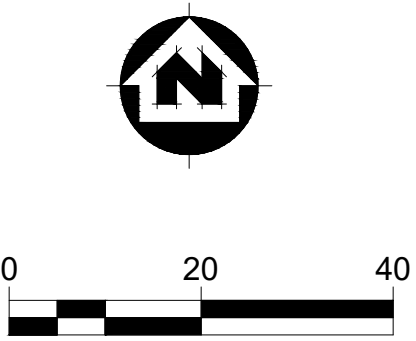
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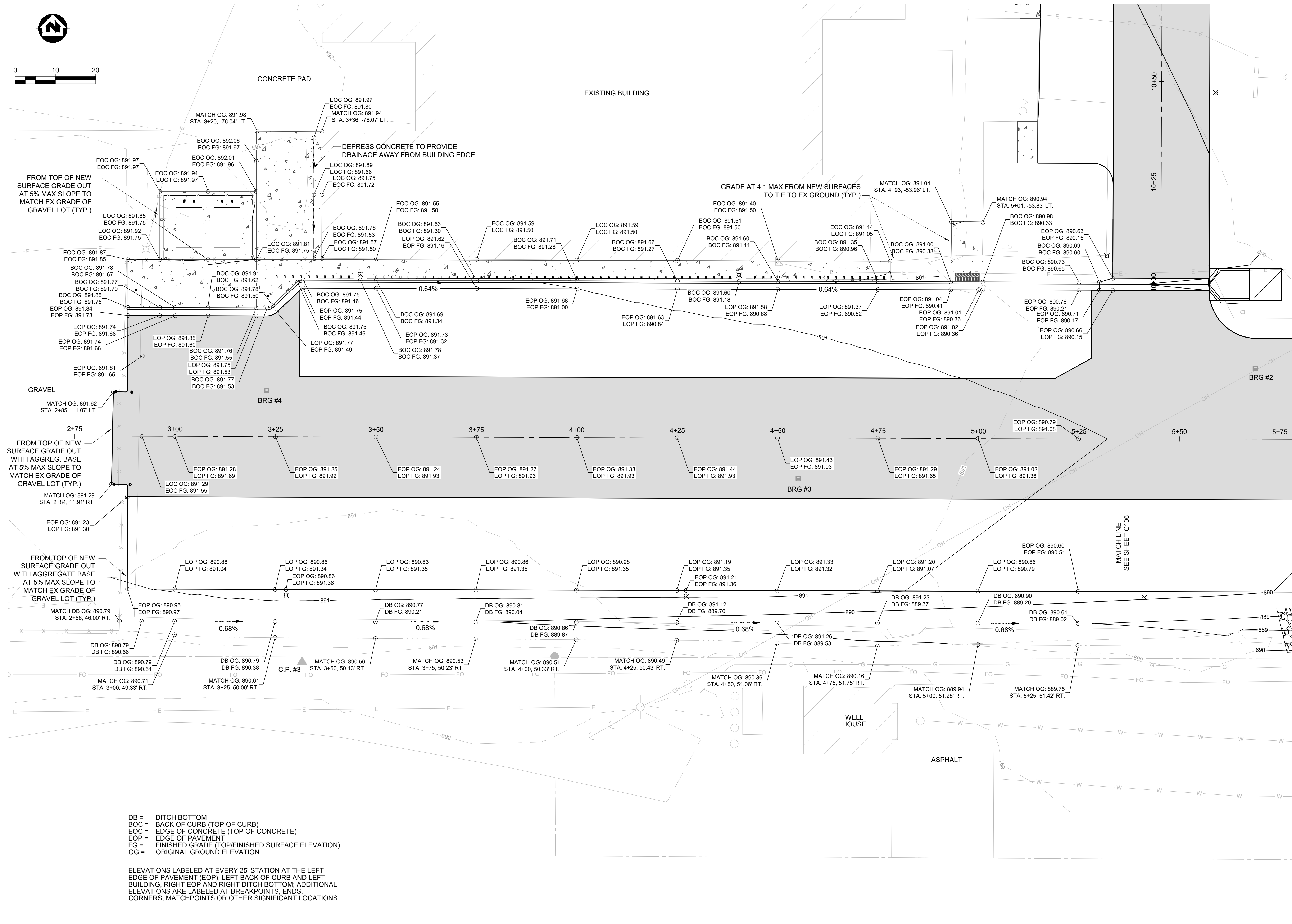
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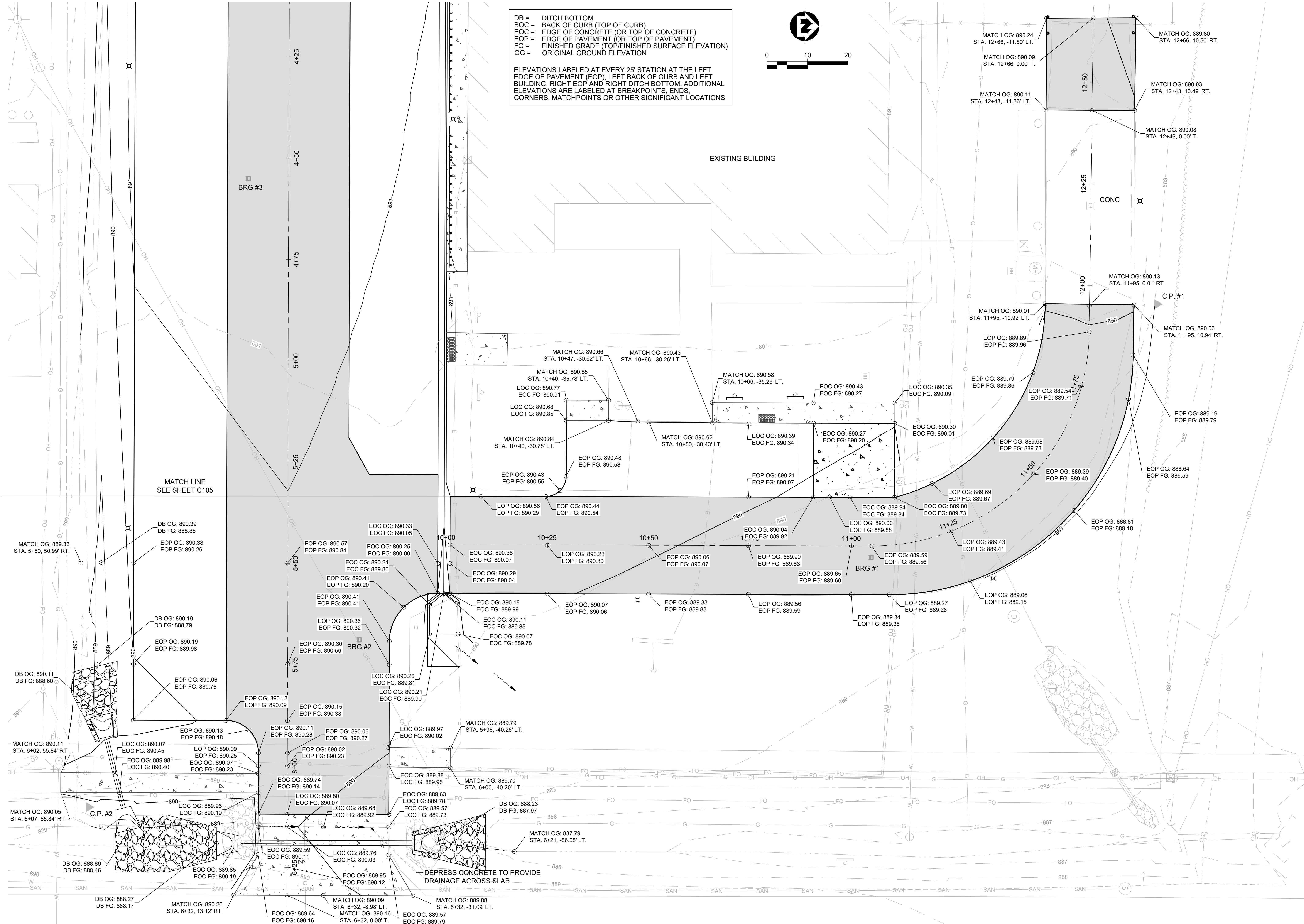
**Parking Lot Pavement Improvements  
 Mauston Readiness Center  
 Department of Military Affairs  
 Mauston, Wisconsin**

Sheet Title:  
 MAIN PARKING LOT GRADING PLAN & SPOT ELEVATIONS


Revisions:

| No. | Date: | By: | Description: |
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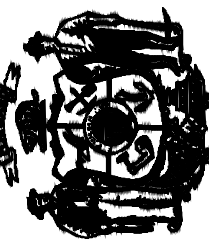


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Mauston, Wisconsin

Sheet Title:  
DRIVEWAY GRADING PLAN & SPOT ELEVATIONS

Revisions:  
No. Date: By: Description:

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


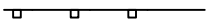
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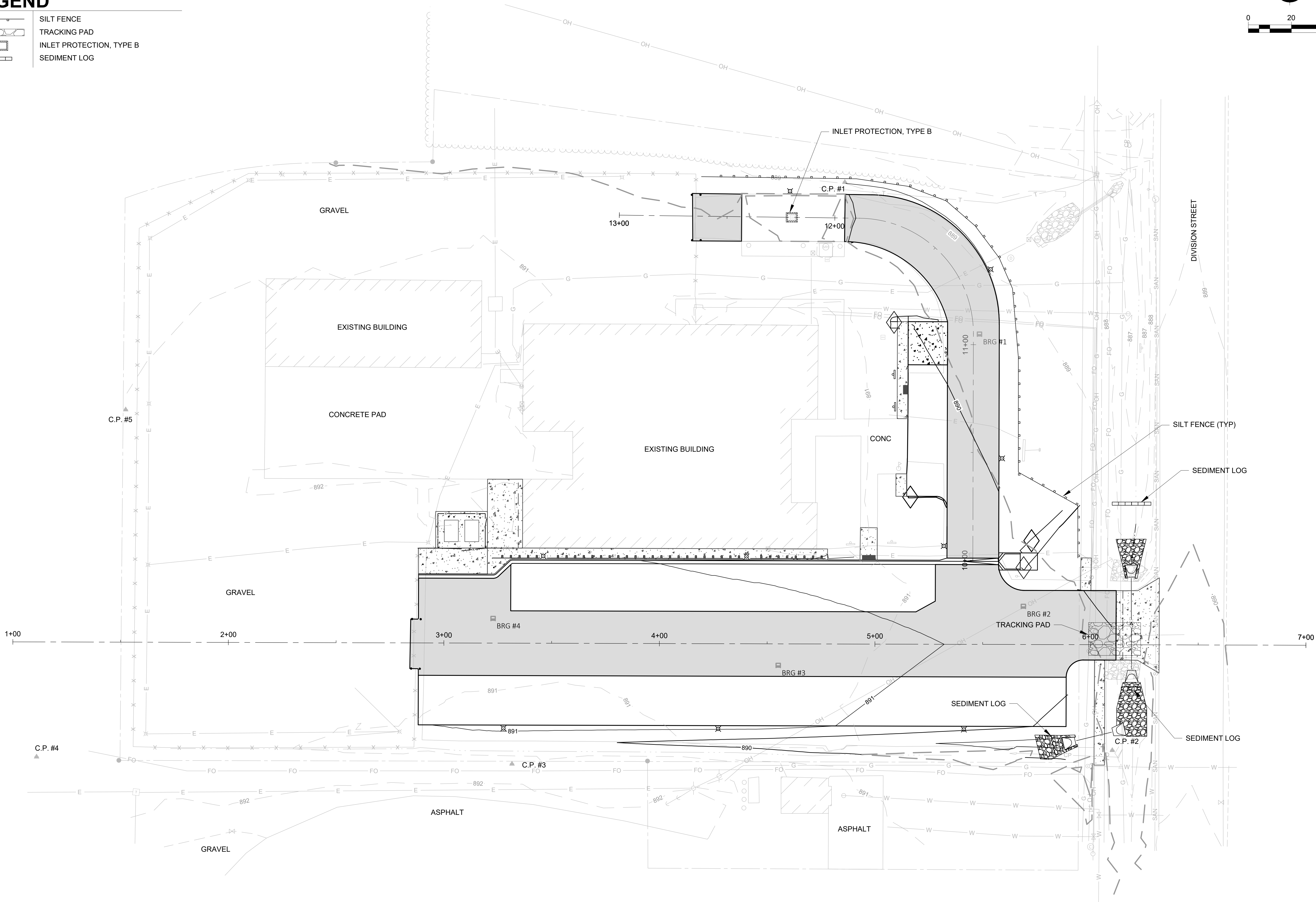
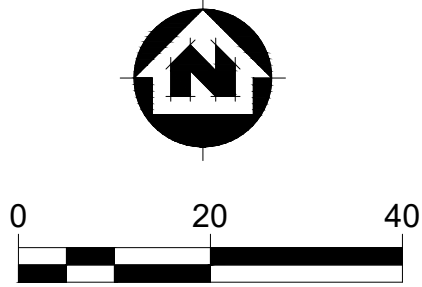
C106


919 Division Street  
Mauston, Wisconsin

LEGEND



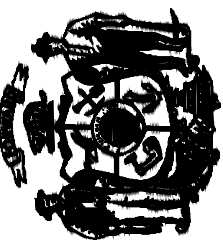
SILT FENCE  
TRACKING PAD  
INLET PROTECTION, TYPE B  
SEDIMENT LOG





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Parking Lot Pavement Improvements  
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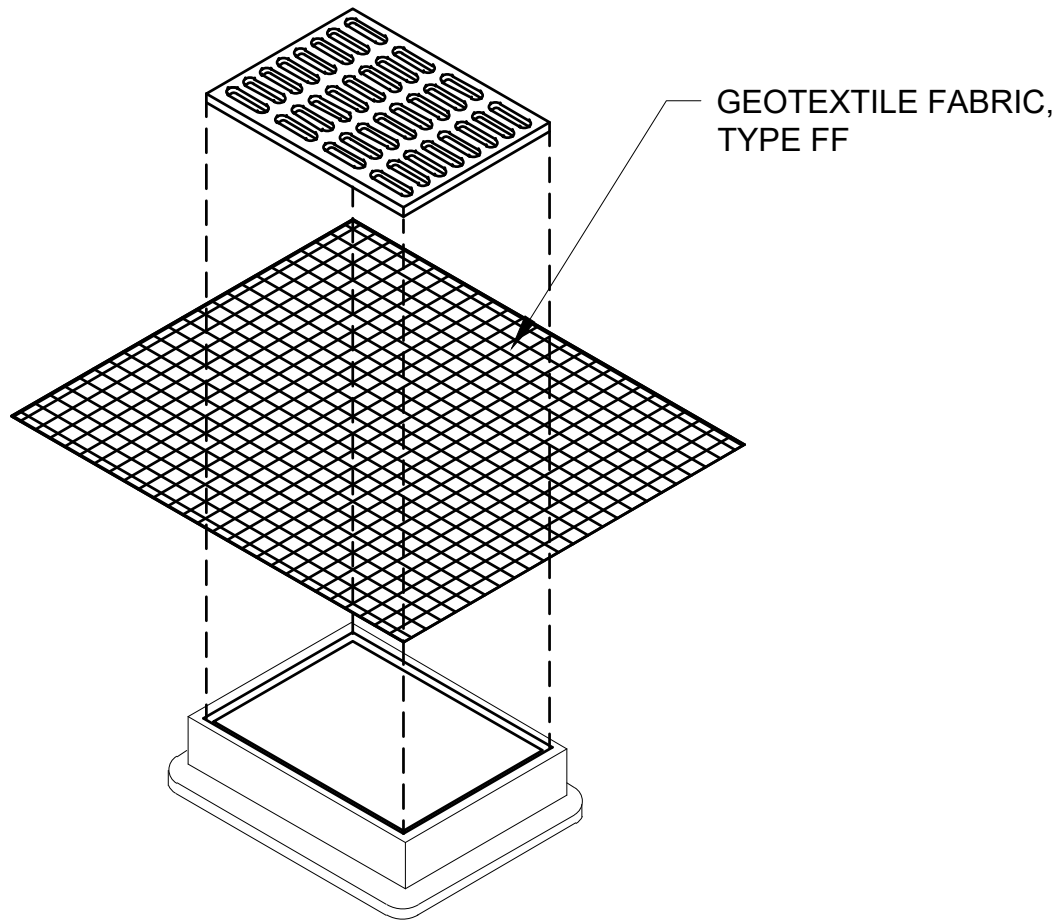
Sheet Title:  
EROSION CONTROL PLAN

Revisions:

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| Set Type      | BD         |
| Date Issued   | 11/25/2025 |
| Sheet Number  | C107       |

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INSTALLATION NOTES:

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE. THE CONTRACTOR SHALL DEMONSTRATE A METHOD OF MAINTENANCE, USING A SEWN FLAP, HAND HOLDS OR OTHER METHOD TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.

1 INLET PROTECTION, TYPE B  
C108 NTS

WITHOUT CURB BOX. CAN BE INSTALLED IN ANY INLET WITHOUT A CURB BOX.

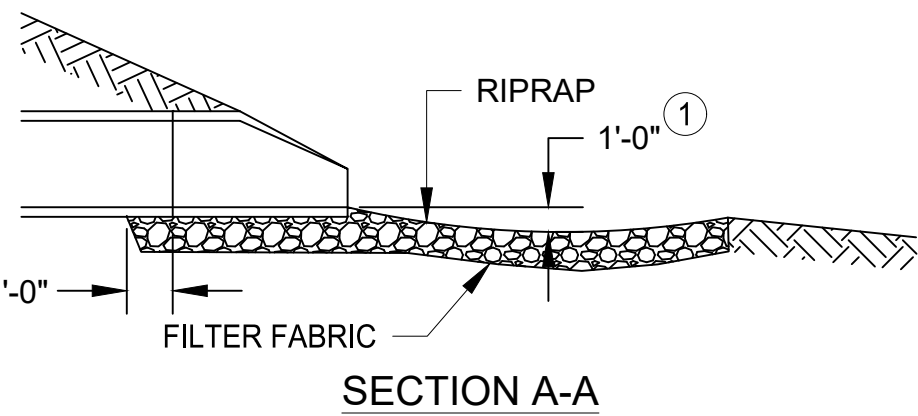
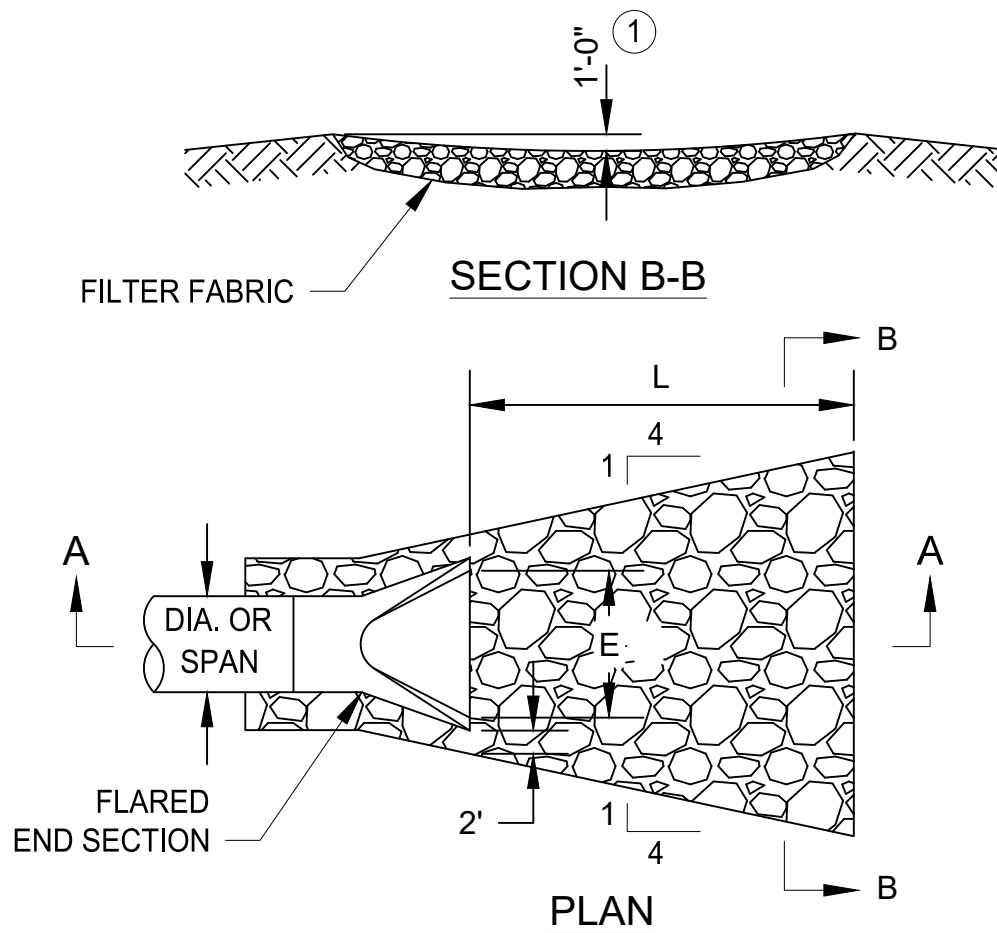
TABLE OF QUANTITIES  
RIPRAP AT RCP OUTLETS

| DIA.<br>OF<br>ROUND<br>PIPE<br>(IN.) | L<br>(FT.) | 12"<br>DEPTH<br>RIPRAP<br>(CU.YDS.) | 18"<br>DEPTH<br>RIPRAP<br>(CU.YDS.) | 24"<br>DEPTH<br>RIPRAP<br>(CU.YDS.) |
|--------------------------------------|------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 12                                   | 8          | 2.8                                 | 4.1                                 | 5.5                                 |
| 15                                   | 8          | 2.9                                 | 4.4                                 | 5.8                                 |
| 18                                   | 10         | 3.9                                 | 5.9                                 | 7.8                                 |
| 21                                   | 10         | 4.2                                 | 6.3                                 | 8.4                                 |
| 24                                   | 12         | 5.5                                 | 8.3                                 | 11.0                                |
| 27                                   | 12         | 5.8                                 | 8.7                                 | 11.6                                |
| 30                                   | 14         | 7.3                                 | 10.9                                | 14.5                                |
| 36                                   | 16         | 9.2                                 | 13.8                                | 18.3                                |
| 42                                   | 18         | 10.9                                | 16.3                                | 21.7                                |
| 48                                   | 20         | 12.9                                | 19.4                                | 25.8                                |

TABLE OF QUANTITIES  
RIPRAP AT HERCP OUTLETS  
OR BOXES OF EQUIVALENT SPAN WIDTH

| SPAN<br>OF<br>HERCP<br>(IN.) | L<br>(FT.) | LIGHT<br>d50=6"<br>12"<br>DEPTH<br>RIPRAP<br>(CU.YDS.) | MEDIUM<br>d50=9"<br>18"<br>DEPTH<br>RIPRAP<br>(CU.YDS.) | HEAVY<br>d50=12"<br>24"<br>DEPTH<br>RIPRAP<br>(CU.YDS.) |
|------------------------------|------------|--------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| 22                           | 10         | 3.9                                                    | 5.9                                                     | 7.8                                                     |
| 30                           | 12         | 5.5                                                    | 8.2                                                     | 10.9                                                    |
| 38                           | 14         | 7.2                                                    | 10.8                                                    | 14.3                                                    |
| 45                           | 16         | 9.2                                                    | 13.7                                                    | 18.3                                                    |
| 53                           | 18         | 10.9                                                   | 16.3                                                    | 21.7                                                    |
| 60                           | 20         | 12.7                                                   | 19.0                                                    | 25.4                                                    |

3 RIP RAP AT OUTLETS  
C108 NTS

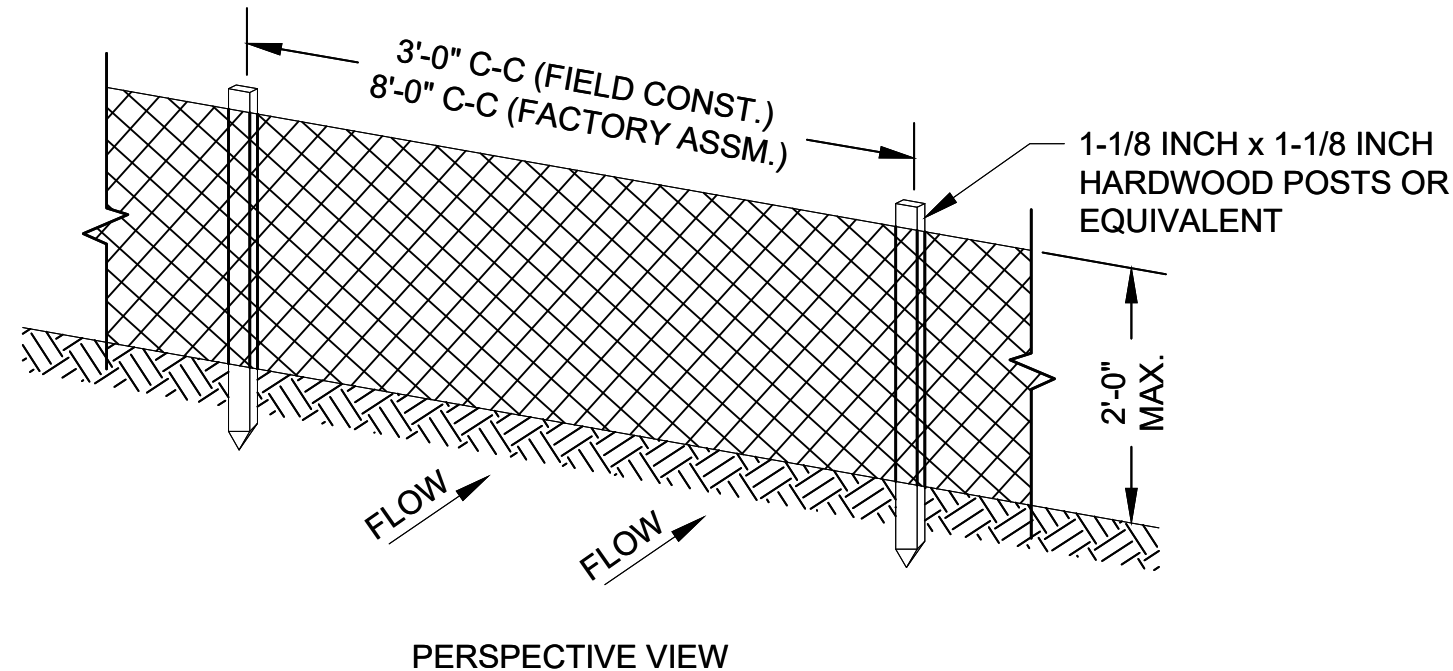
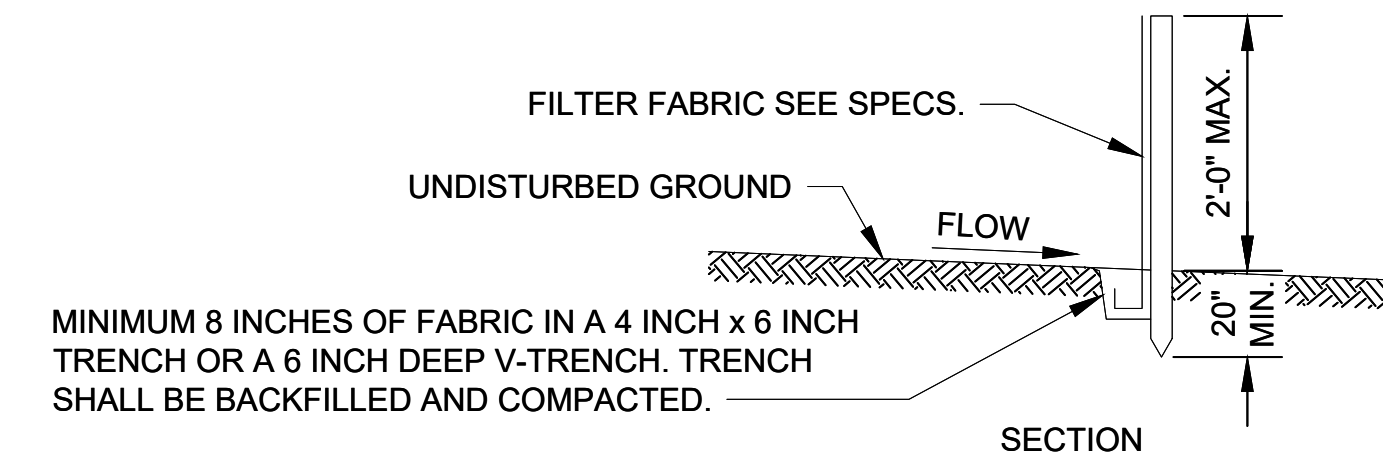


NOTES:

PIPE SIZES LARGER THAN THOSE SHOWN REQUIRE A SPECIAL DESIGN.

LIGHT RIPRAP SHALL BE UNDERLAIN WITH TYPE R FABRIC. MEDIUM AND HEAVY SHALL BE UNDERLAIN W/ TYPE HR FABRIC.

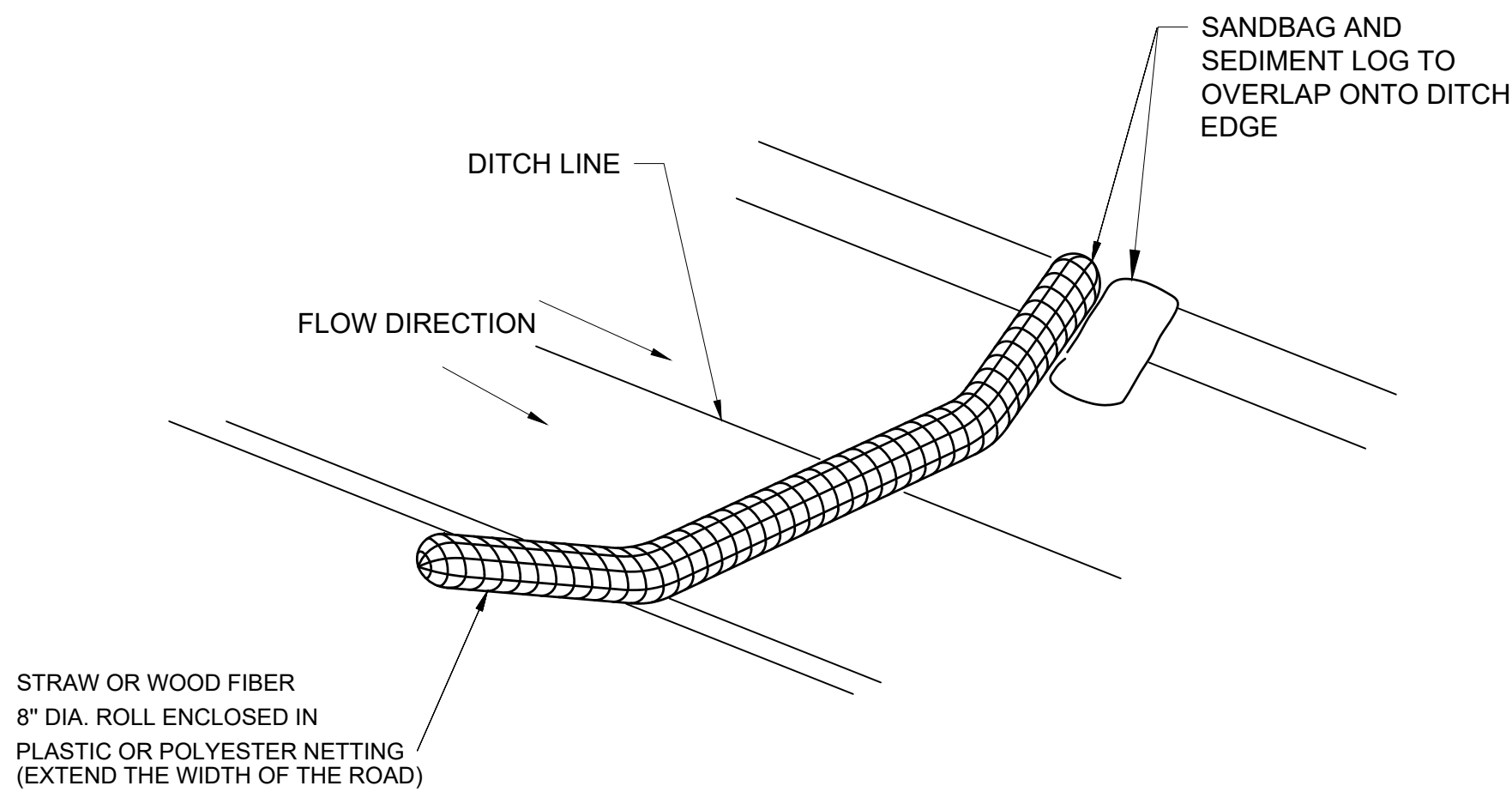
1 FOR PIPES GREATER THAN OR EQUAL TO 30" USE 1.5'.



GENERAL NOTES:

- ENDS OF FENCE SHALL BE TURNED UPSLOPE 1 TO 2 FEET IN ELEVATION TO PREVENT FLANKING.
- STAPLE FABRIC WITH 1/2 INCH (MINIMUM) STAPLES TO THE UPSLOPE SIDE OF THE POSTS.
- WHEN TWO SECTIONS OF FILTER FABRIC ADJOIN EACH OTHER THEY SHALL BE OVERLAPPED BY SIX INCHES AND FOLDED.

2 TYPICAL SILT FENCE INSTALLATION AT SITE PERIMETER DETAIL  
C108 NTS



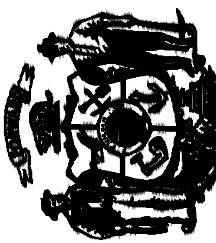
GENERAL NOTES:

- SEDIMENT LOGS SHALL BE STAKED FOR ADDITIONAL STABILITY WHERE PAVEMENT IS REMOVED.
- PROVIDE ADDITIONAL SAND BAGS WHERE PAVEMENT IS IN TACT
- SEDIMENT LOGS SHALL ONLY BE REMOVED IF THEY INTERFERE WITH UTILITY INSTALLATION, AND SHALL BE REINSTALLED AFTER THE UTILITY WORK IS COMPLETED.

4 TYPICAL SILT FENCE INSTALLATION AT SITE PERIMETER DETAIL  
C108 NTS

- SECTION NR216.46 OF WISCONSIN STATE ADMINISTRATIVE CODE IDENTIFIES REQUIREMENTS FOR CONSTRUCTION SITE AND POST-CONSTRUCTION EROSION CONTROL. IT IS THE INTENT OF THESE PLANS TO SATISFY THESE REQUIREMENTS. THE METHODS AND STRUCTURES USED TO CONTROL EROSION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. CONTRACTOR SHALL IMPLEMENT AN APPROPRIATE MEANS OF CONTROLLING EROSION DURING SITE OPERATION AND UNTIL THE VEGETATION IS RE-ESTABLISHED. ADJUSTMENTS TO THE CONTROL SYSTEM SHALL BE MADE AS REQUIRED.
- ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE WISCONSIN DNR'S CONSERVATION PRACTICE STANDARDS. THESE STANDARDS ARE PERIODICALLY UPDATED AND IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN AND REFERENCE THE MOST RECENTLY RELEASED STANDARD.
- THIS INFORMATION IS ONLY ONE PART OF THE OVERALL EROSION CONTROL REQUIREMENTS. ADDITIONAL REQUIREMENTS MAY ALSO BE SHOWN ON THE CONTRACT DRAWINGS AND IN THE ACCOMPANYING SPECIFICATIONS.
- ADDITIONAL EROSION CONTROL MEASURES, AS REQUESTED IN WRITING BY THE STATE OR LOCAL INSPECTORS, OR THE OWNER'S ENGINEER, SHALL BE INSTALLED WITHIN 24 HOURS.
- THE AREA OF EROSION LAND EXPOSED TO THE ELEMENTS BY GRUBBING, EXCAVATION, TRENCHING, BORROW AND FILL OPERATIONS AT ANY ONE TIME SHALL BE MINIMIZED TO THE MAXIMUM EXTENT PRACTICABLE. FOR ANY DISTURBED AREA THAT REMAINS INACTIVE FOR GREATER THAN 7 WORKING DAYS, OR WHERE GRADING WORK EXTENDS BEYOND THE PERMANENT SEEDING DEADLINES, THE SITE MUST BE TREATED WITH TEMPORARY STABILIZATION MEASURES SUCH AS SOIL TREATMENT, TEMPORARY SEEDING AND/OR MULCHING. ALL DISTURBED AREAS SHALL BE TREATED WITH PERMANENT STABILIZATION MEASURES WITHIN 3 WORKING DAYS OF FINAL GRADING.
- ALL EROSION CONTROL MEASURES AND STRUCTURES SERVING THE SITE MUST BE INSPECTED AT LEAST WEEKLY OR WITHIN 24 HOURS OF THE TIME 0.5 INCHES OF RAIN HAS OCCURRED. ALL NECESSARY REPAIR AND MAINTENANCE WILL BE DONE AT THIS INSPECTION TIME.
- ALL EROSION CONTROL DEVICES AND/OR STRUCTURES SHALL BE PROPERLY INSTALLED PRIOR TO CLEARING AND GRUBBING OPERATIONS WITHIN THEIR RESPECTIVE DRAINAGE AREAS. THESE SHALL BE PROPERLY MAINTAINED FOR MAXIMUM EFFECTIVENESS UNTIL VEGETATION IS RE-ESTABLISHED.
- ALL EROSION CONTROL DEVICES SHALL BE PROPERLY INSTALLED PRIOR TO ANY SOIL DISTURBANCE.
- ANY SLOPES STEEPER THAN 3H:1V SHALL BE STAKED WITH EROSION CONTROL FABRIC UNLESS INDICATED ON THE PLAN.
- ALL WASTE AND UNUSED BUILDING MATERIALS (INCLUDING GARBAGE, DEBRIS, CLEANING WASTES, WASTEWATER, TOXIC MATERIALS, OR HAZARDOUS MATERIALS) SHALL BE PROPERLY DISPOSED OF AND NOT ALLOWED TO BE CARRIED OFF-SITE BY RUNOFF OR WIND.
- WIND EROSION SHALL BE KEPT TO A MINIMUM DURING CONSTRUCTION. WATERING, MULCH, OR A TACKING AGENT MAY BE REQUIRED TO PROTECT NEARBY RESIDENCES AND WATER RESOURCES.
- CHANNELIZED RUNOFF ENTERING THE PROJECT SITE FROM ADJOINING LANDS SHALL BE DIVERTED THROUGH NATURALLY OR ARTIFICIALLY EROSION-RESISTANT CONVEYANCES. IF CHANNELIZED RUNOFF CANNOT BE DIVERTED, SITE BEST MANAGEMENT PRACTICES MUST ACCOUNT FOR THE ADDITIONAL FLOW RATES AND EROSION POTENTIAL THAT SUCH RUNOFF PRESENTS.
- THE CONTRACTOR SHALL TAKE ALL POSSIBLE PRECAUTIONS TO PREVENT SOILS FROM BEING TRACKED ONTO PUBLIC OR PRIVATE ROADWAYS. PAVED SURFACES ADJACENT TO CONSTRUCTION SITE VEHICLE ACCESS SHALL BE SWEEP AND/OR SCRAPED (NOT FLUSHED) PERIODICALLY TO REMOVE SOIL, DIRT, AND/OR DUST.
- EROSION CONTROLS SHALL BE INSTALLED ON THE DOWNSTREAM SIDE OF TEMPORARY STOCKPILES. ANY SOIL STOCKPILE THAT REMAINS FOR MORE THAN 7 DAYS SHALL BE COVERED OR TREATED WITH STABILIZATION PRACTICES SUCH AS TEMPORARY OR PERMANENT SEEDING AND MULCHING. ALL STOCK PILES SHALL BE PLACED AT LEAST 75 FEET FROM STREAMS OR WETLANDS.
- ADDITIONAL EROSION CONTROL FOR UTILITY CONSTRUCTION (STORM SEWER, SANITARY SEWER, WATER MAIN, ETC.) SHALL INCLUDE THE FOLLOWING:
  - PLACE EXCAVATED TRENCH MATERIAL ON THE HIGH SIDE OF THE TRENCH.
  - BACKFILL, COMPACT, AND STABILIZE THE TRENCH IMMEDIATELY AFTER PIPE CONSTRUCTION.
  - DISCHARGE OF TRENCH WATER OR DEWATERING EFFLUENT MUST BE PROPERLY TREATED TO REMOVE SEDIMENT IN ACCORDANCE WITH THE WDNR CONSERVATION PRACTICE STANDARD 1061 - DEWATERING OR A SUBSEQUENT WDNR DEWATERING STANDARD PRIOR TO DISCHARGE INTO A STORM SEWER, DITCH, DRAINAGEWAY, OR WETLAND OR LAKE.
- ALL DRAINAGE CULVERTS, STORM DRAIN INLETS, MANHOLES, OR ANY OTHER EXISTING STRUCTURES THAT COULD BE DAMAGED BY SEDIMENTATION SHALL BE PROTECTED ACCORDING TO THE VARIOUS METHODS PROVIDED IN THE PRINTED CONSERVATION PRACTICE STANDARDS.
- ANY SOIL EROSION THAT OCCURS AFTER FINAL GRADING AND/OR STABILIZATION MUST BE REPAIRED AND THE STABILIZATION WORK REDONE.
- THE FIRST SIX WEEKS AFTER INITIAL STABILIZATION, ALL NEWLY SEEDED AND MULCHED AREAS SHALL WATERED WHENEVER 7 DAYS ELAPSE WITHOUT A RAIN EVENT.
- WHEN THE DISTURBED AREA HAS BEEN STABILIZED BY PERMANENT VEGETATION OR OTHER MEANS, TEMPORARY BMP'S SUCH AS SILT FENCES, STRAW BALES, AND SEDIMENT TRAPS SHALL BE REMOVED AND THESE AREAS STABILIZED.
- ALL TEMPORARY BEST MANAGEMENT PRACTICES SHALL BE MAINTAINED UNTIL THE SITE IS STABILIZED.
- ALL DISTURBED AREAS SHALL BE PERMANENTLY STABILIZED WITH SEED AND MULCH UNLESS OTHERWISE SPECIFIED. A MINIMUM OF FOUR INCHES OF TOPSOIL SHALL BE APPLIED TO ALL AREAS TO BE SEEDED OR SODDED.

5 CONSTRUCTION SITE EROSION CONTROL REQUIREMENTS  
C108 NTS



Revisions:

| No. | Date: | By: | Description: |
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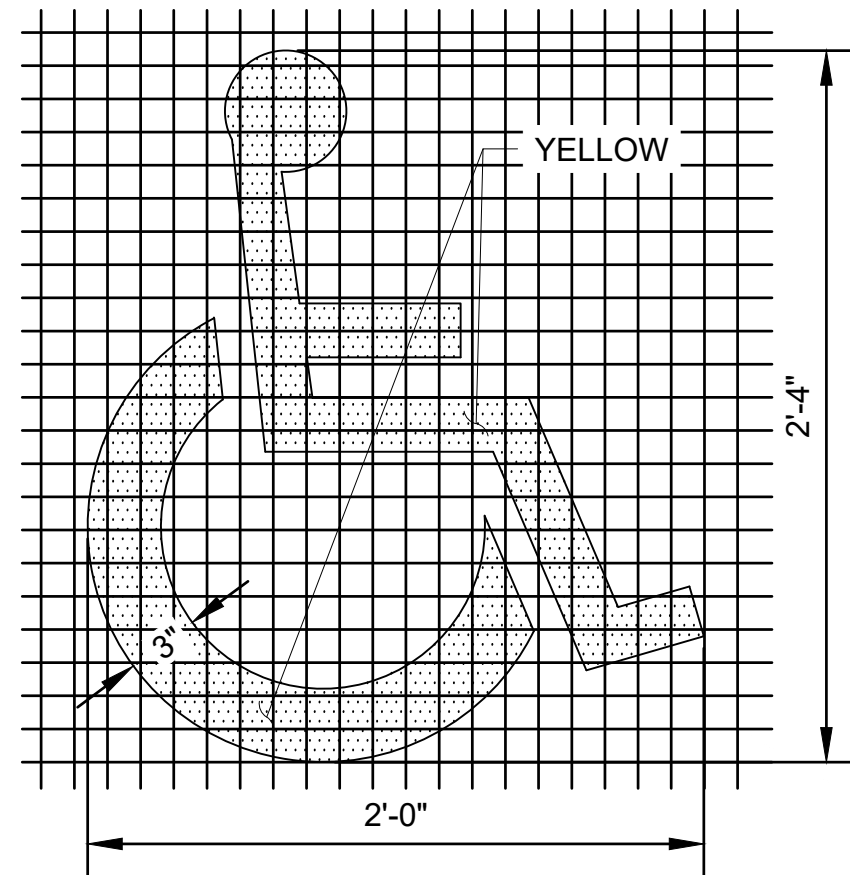
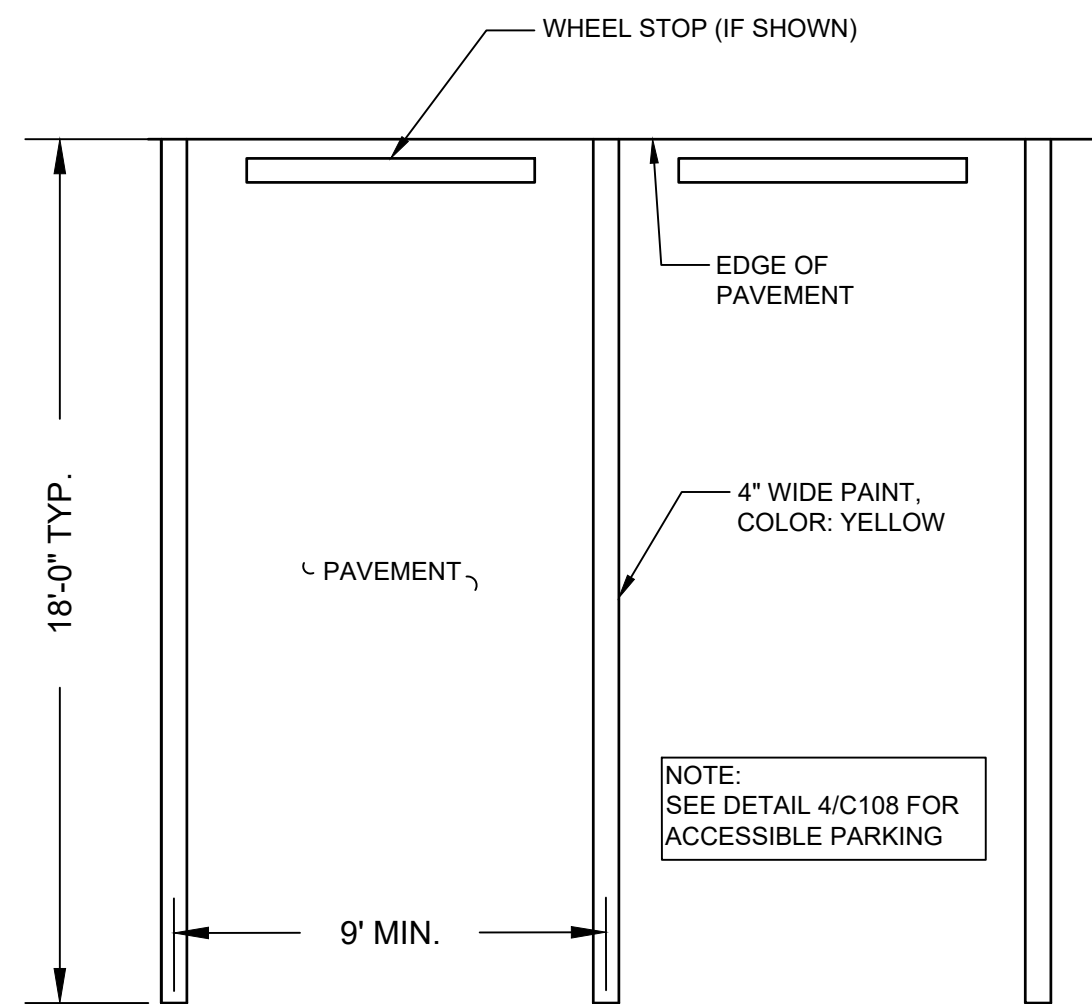
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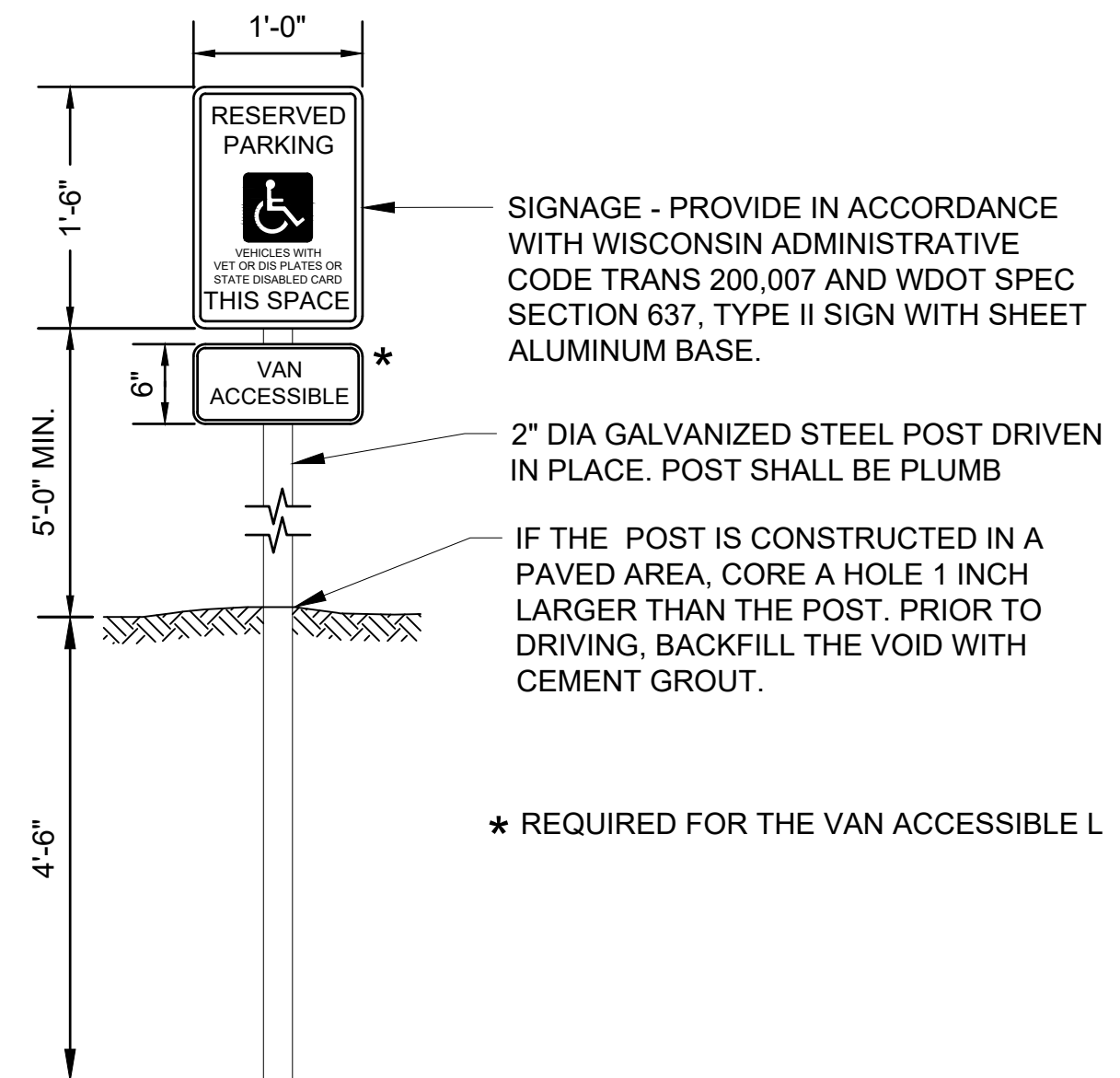
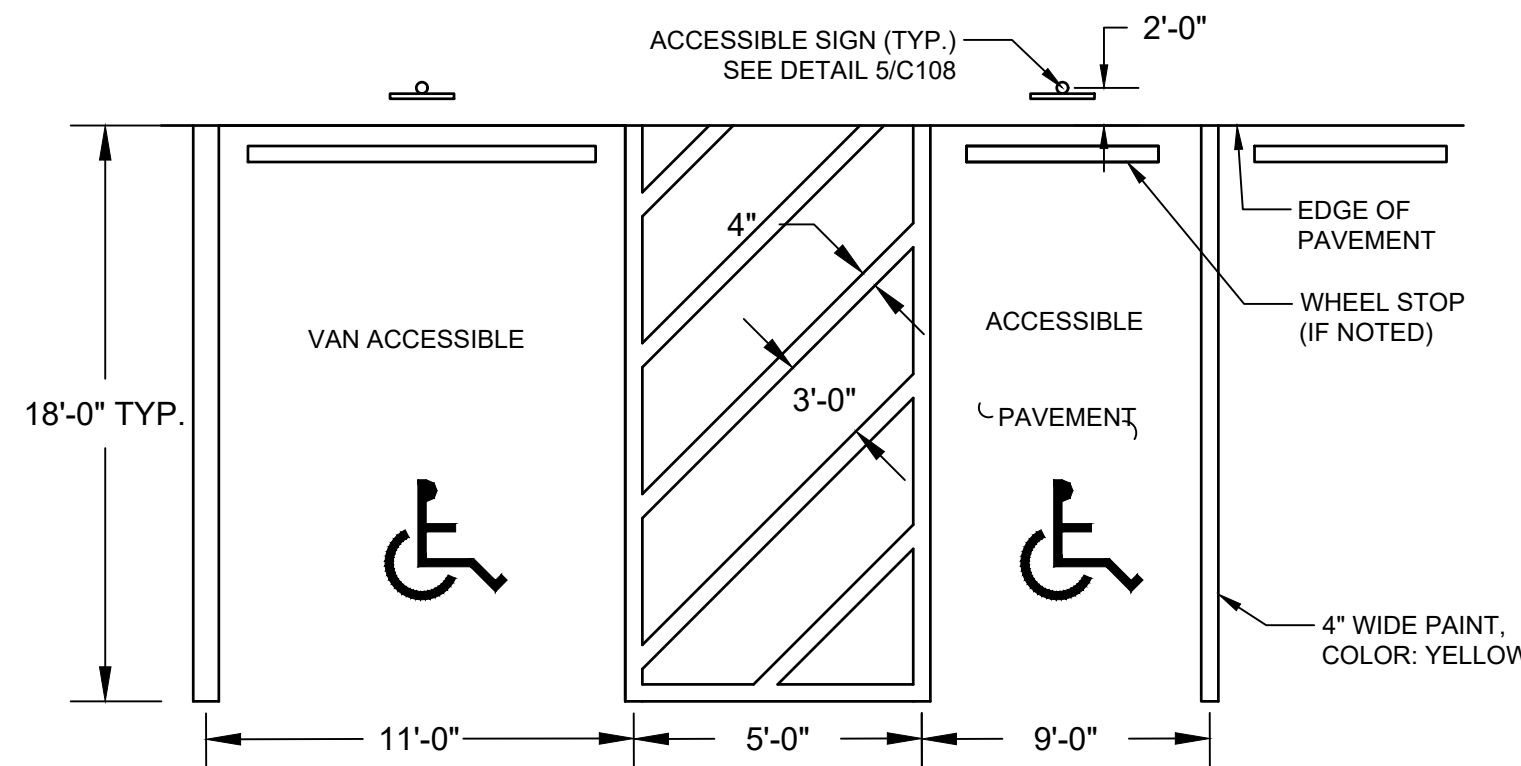
Date Issued 11/25/2025

Sheet Number C108





- GENERAL NOTES:**
1. DETAILS OF INSTALLATION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE SPECIFICATIONS.
  2. A DETAILED DRAWING OF THE DISABLED PARKING SYMBOL IS ILLUSTRATED IN THE "STANDARD HIGHWAY SIGNS MANUAL" BY THE FEDERAL HIGHWAY ADMINISTRATION.
  3. WDOT SPEC. MEANS THE STATE OF WISCONSIN STANDARD SPECIFICATION FOR HIGHWAY AND STRUCTURE CONSTRUCTION, LATEST EDITION, AS AMENDED BY THE MOST CURRENT INTERIM SUPPLEMENTAL SPECIFICATION.
  4. PROVIDE DISABLED PARKING STALLS AT LOCATIONS SHOWN ON THE DRAWINGS. STALL AND ACCESS ISLE DIMENSIONS SHALL BE AS SHOWN ON THE DETAIL UNLESS INDICATED OTHERWISE ON THE DRAWING.
  5. PROVIDE A DISABLED SYMBOL AND BARRIER FREE SIGNAGE FOR EACH STALL SHOWN ON THE DRAWING.
  6. PROVIDE WHEEL STOPS WHEN SHOWN ON THE DRAWINGS.
  7. THE MAXIMUM SURFACE SLOPE, ACROSS STALLS OR ACCESSIBLE ROUTES, IN ANY DIRECTION, SHALL BE 2%.

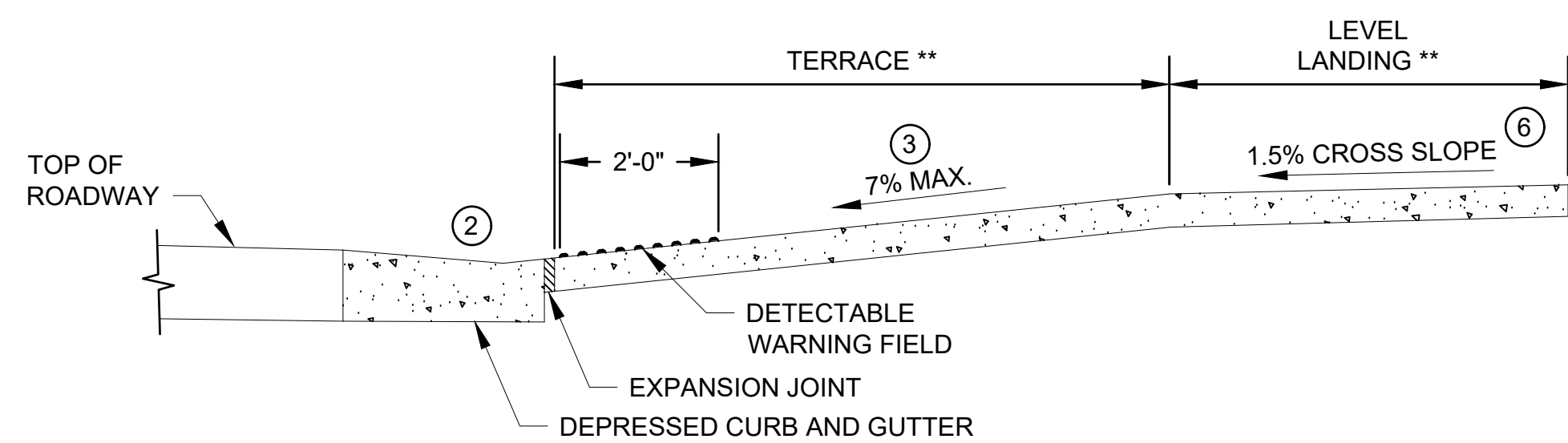


1 PARKING STRIPING  
C110 NTS

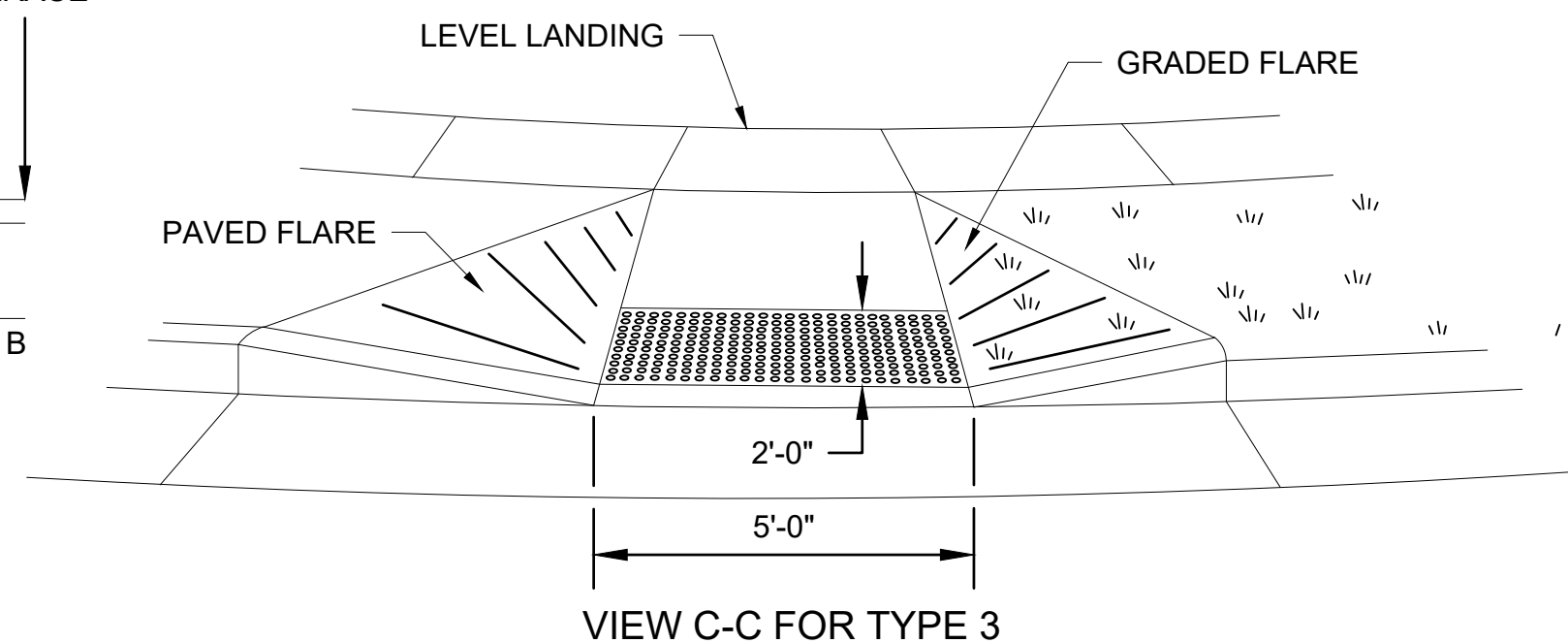
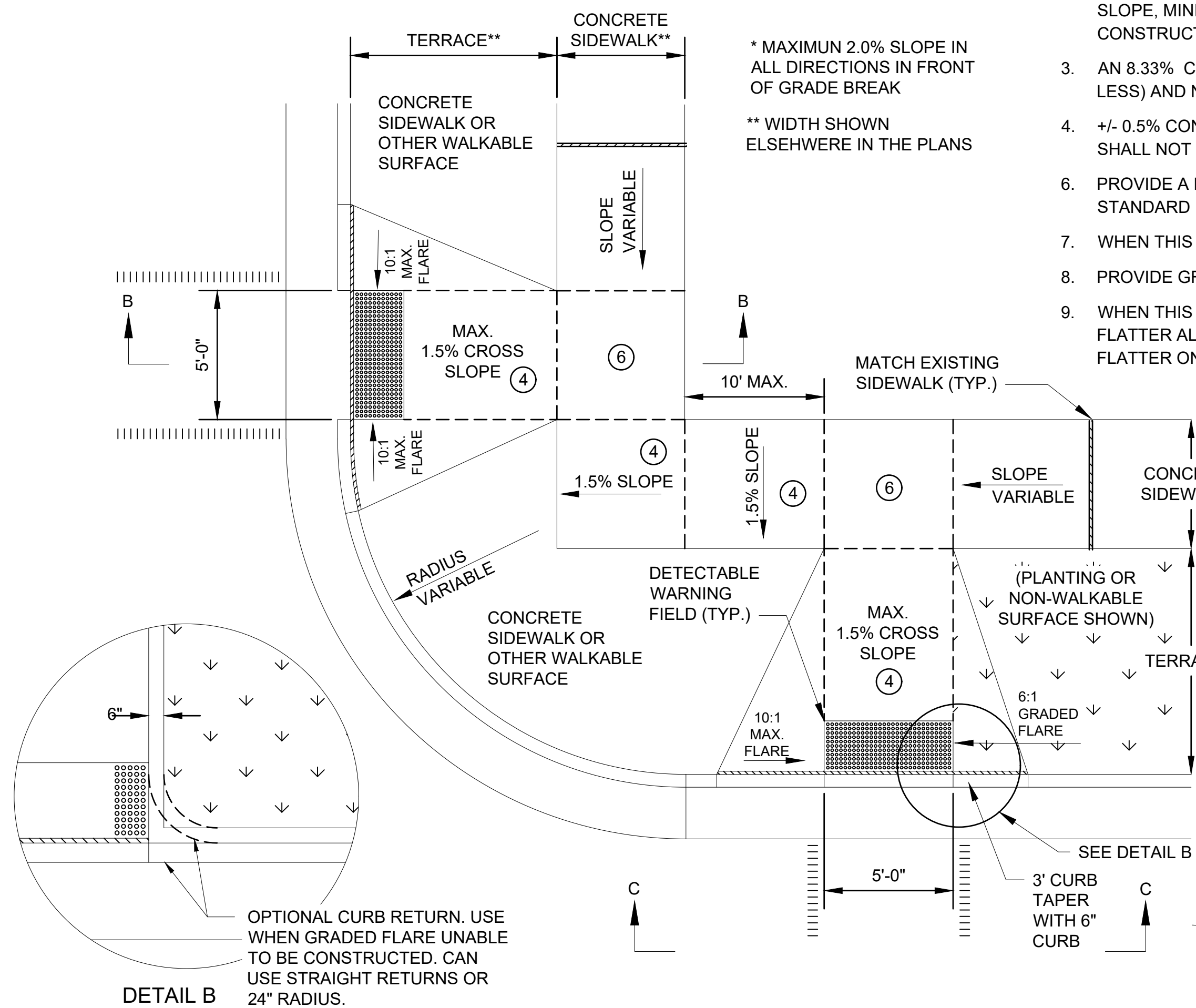
2 ACCESSIBLE PARKING PAVEMENT MARKING  
C110 NTS

3 ACCESSIBLE PARKING STRIPING  
C110 NTS

4 ACCESSIBLE SIGN  
C110 NTS



SECTION B-B FOR TYPE 3



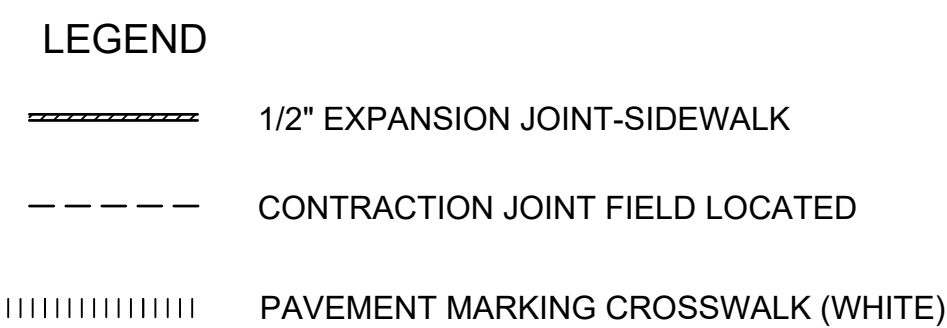
- ## GENERAL NOTES

AVOID PLACING DRAINAGE STRUCTURES, JUNCTION BOXES OR OTHER OBSTRUCTIONS IN FRONT OF RAMP ACCESS AREAS.

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS

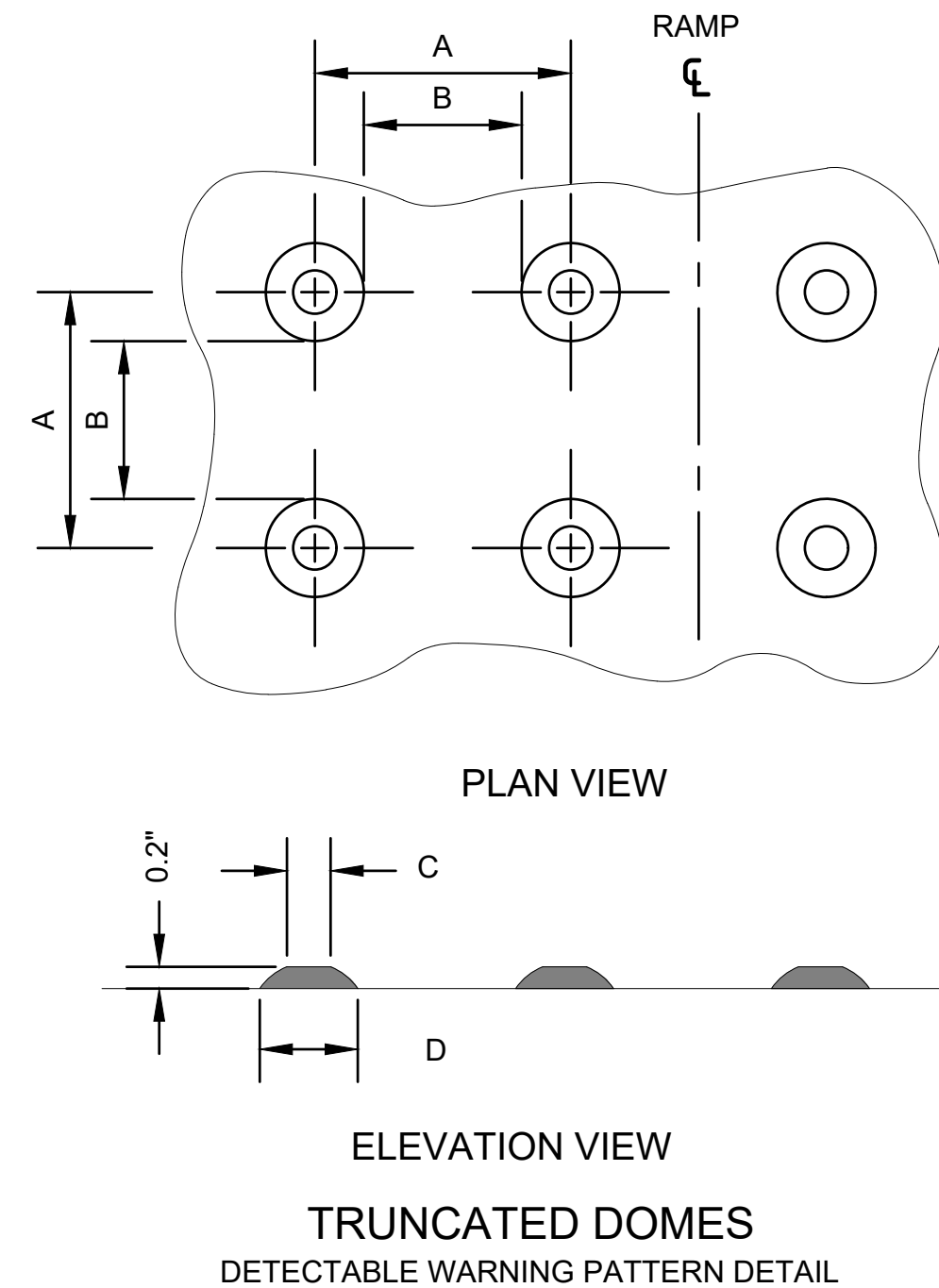
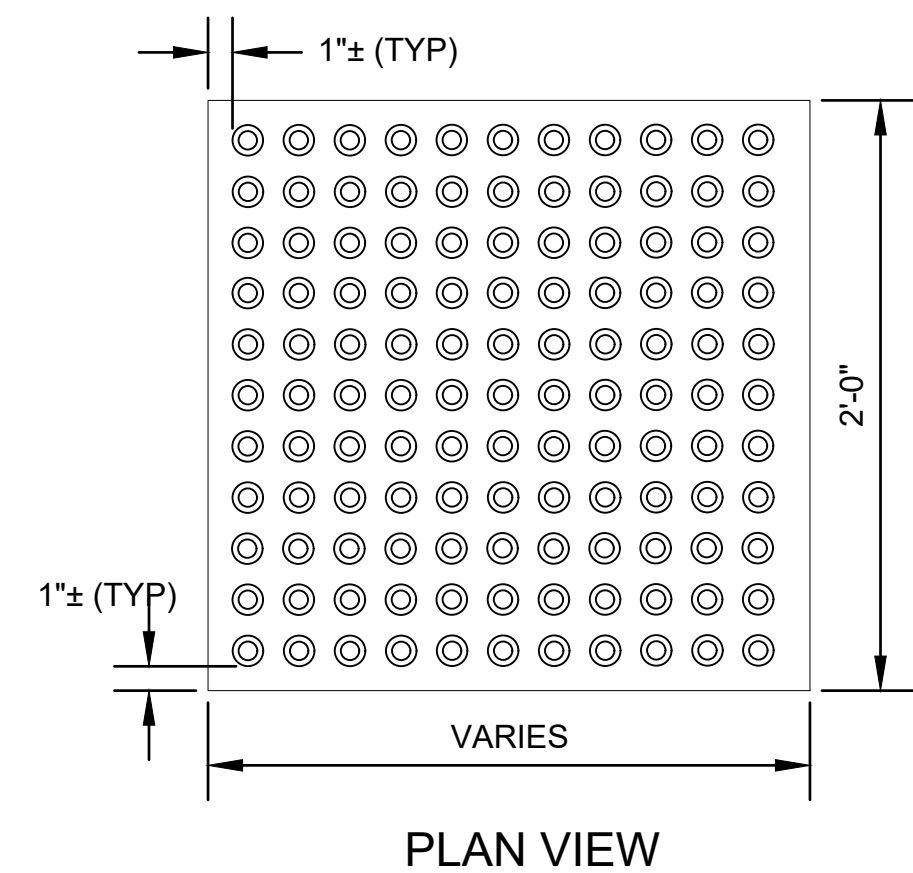
DETECTABLE WARNING FIELDS THAT ARE INSTALLED AS A GROUP OR SIDE BY SIDE, SHALL BE FROM THE SAME MANUFACTURER.

2. GRADE CHANGE BETWEEN GUTTER FLAG SLOPE AND THE CURB RAMP SLOPE SHALL NOT EXCEED 11%. MAXIMUM GUTTER FLAG SLOPE IS 4%. PROVIDE LONGITUDINAL DRAINAGE AROUND CURB AND AWAY FROM CURB RAMP. NO VERTICAL LIPS OR DISCONTINUITIES GREATER THAN 1/4-INCH ARE ALLOWED. SLOPE OF CURB HEAD OPENING SHALL MATCH THE RAMP SLOPE, MINIMALLY 1.5% AND NOT TO EXCEED 7%. WHEN ADJACENT TO 1.5% LANDING, CONSTRUCT CURB HEAD OPENING AT 1.5% IN THE DIRECTION OF PEDESTRIAN TRAVEL.
3. AN 8.33% CURB RAMP SLOPE IS ALLOWABLE WITH FLATTENED GUTTER FLAG SLOPE (2.67% OR LESS) AND NOT TO EXCEED 11% GRADE CHANGE
4. +/- 0.5% CONSTRUCTION TOLERANCE IN SIDEWALK CROSS SLOPE. THE SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2% WITHOUT PRIOR APPROVAL FROM THE ENGINEER.
6. PROVIDE A LEVEL LANDING (MAXIMUM 2% SLOPE) IN ANY DIRECTION OF PEDESTRIAN TRAVEL. STANDARD LANDING SIZE IS 5 FEET BY 5 FEET.
7. WHEN THIS GRADE BREAK DISTANCE EXCEEDS 5 FEET, USE RADIAL DETECTABLE WARNING FIELD.
8. PROVIDE GRADE BREAK PERPENDICULAR TO DIRECTION OF WHEELCHAIR TRAVEL.
9. WHEN THIS DISTANCE IS LESS THAN 6'-0" IT MAY BE DIFFICULT TO ACHIEVE A 7% SLOPE OR FLATTER ALONG THE RAMP. REDUCE CURB HEIGHT IN TRIANGLE AREA TO ACHIEVE 7% SLOPE OR FLATTER ON RAMP. CONSTRUCT 2-INCH MINIMUM CURB HEIGHT BETWEEN 10:1 FLARES.



|   | MIN.  | MAX. |
|---|-------|------|
| A | 1.6"  | 2.4" |
| B | 0.65" | 1.5" |
| C | *     | *    |
| D | 0.9"  | 1.4" |

\* THE C DIMENSION IS 50% TO 65% OF THE D DIMENSION.

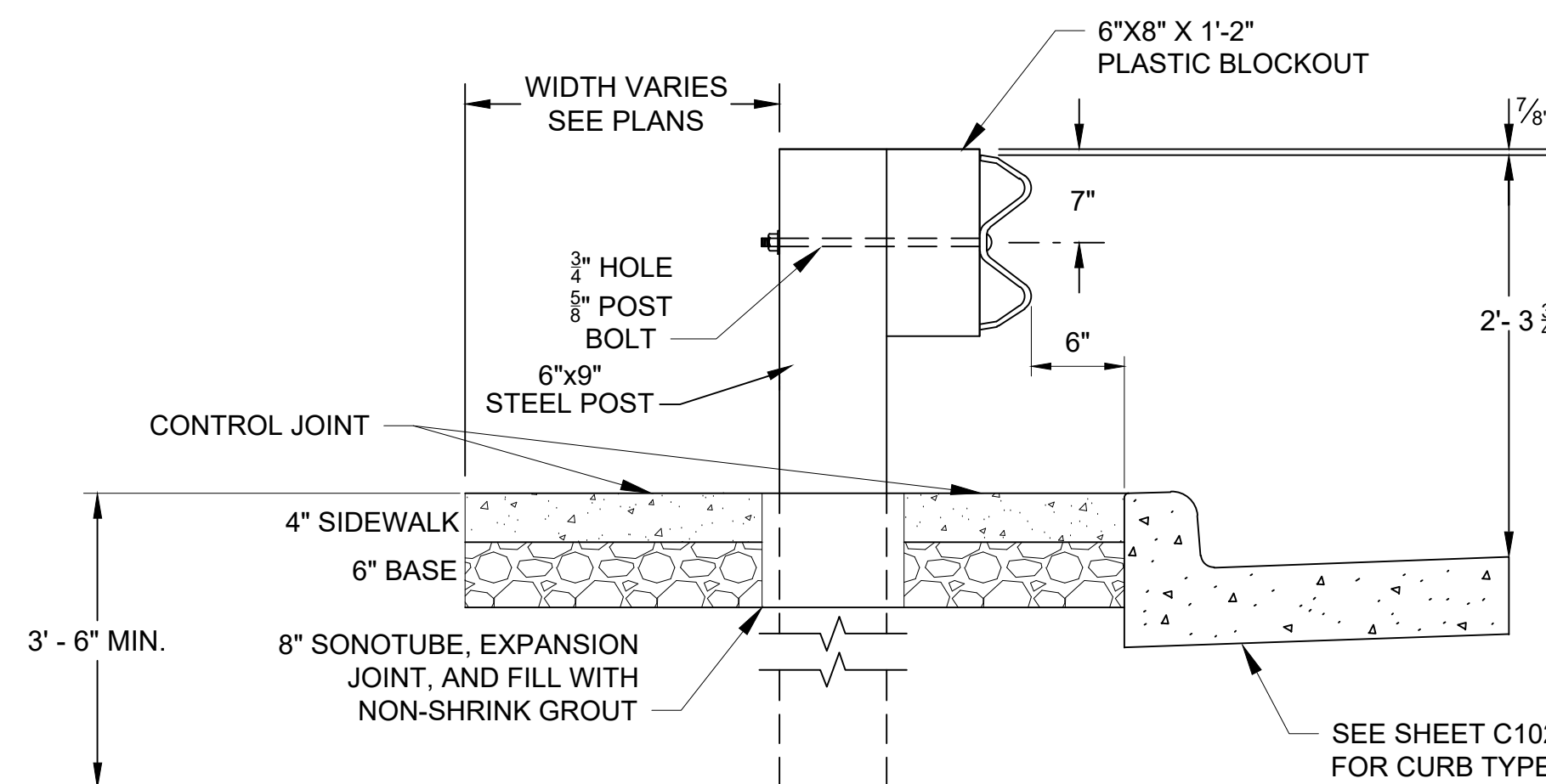


5 ACCESSIBLE PARKING PAVEMENT MARKING C110 NTS

## 6 DETECTABLE WARNING FIELD DETAIL

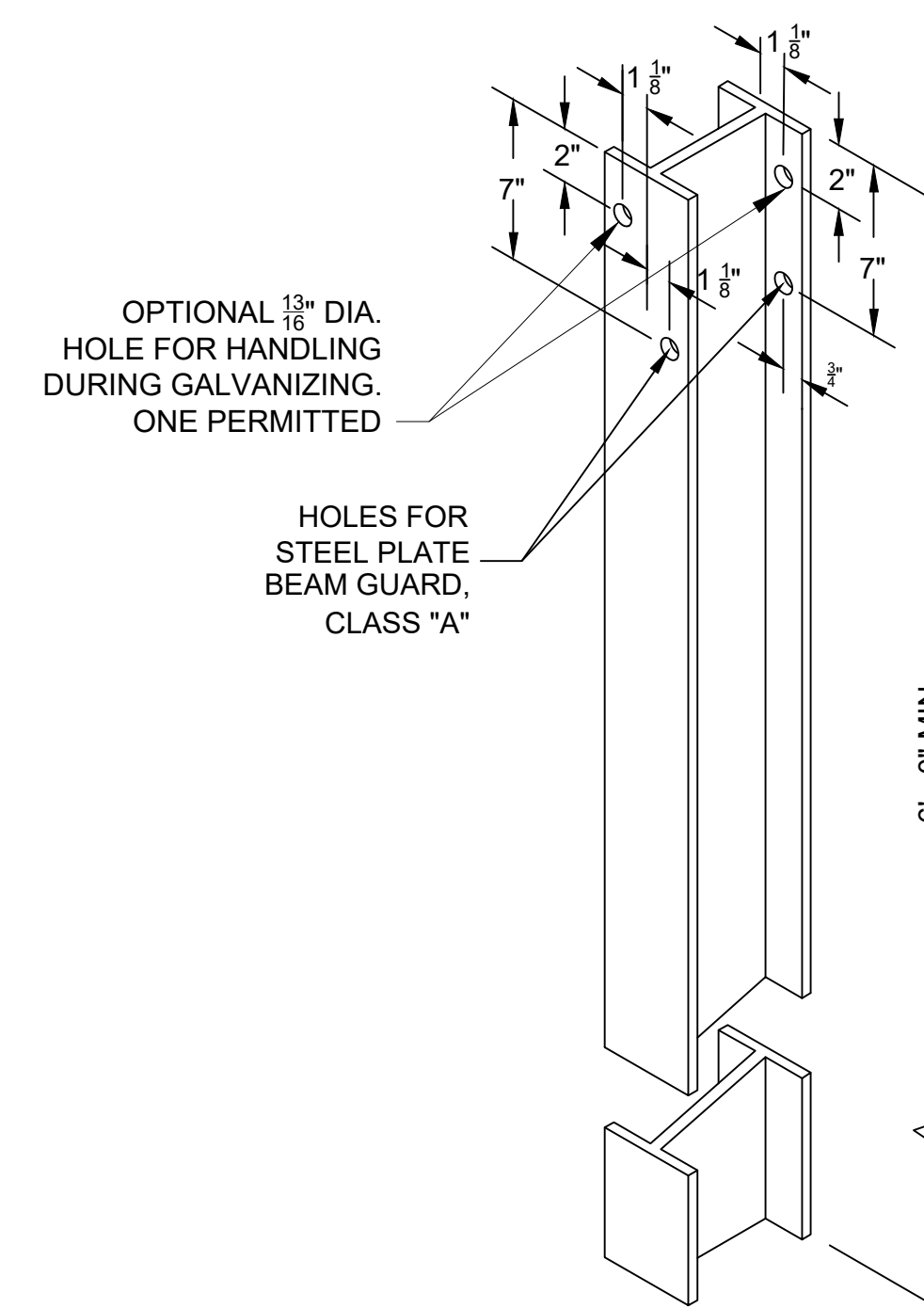
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END VIEW

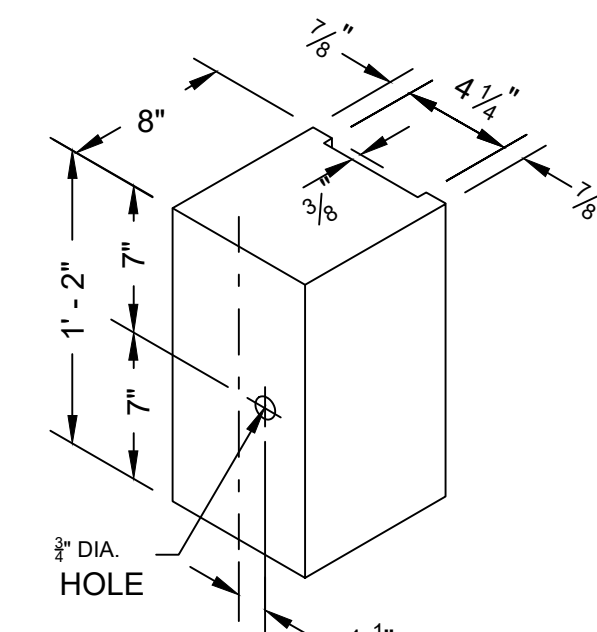
1 BEAM GUARD DETAIL  
C111 NTS



STEEL POST & HOLE  
PUNCHING DETAIL  
(W 6 X 9)

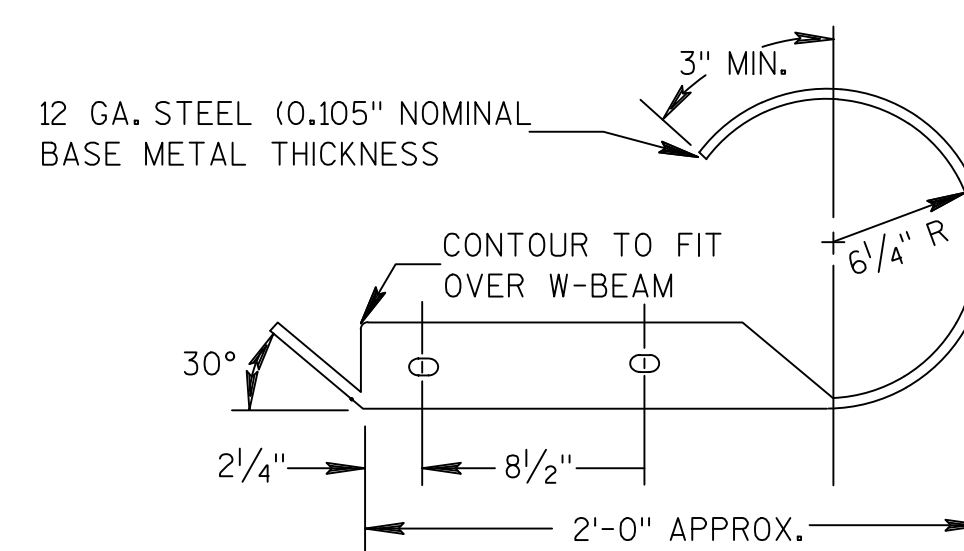
ALL HOLES 13/16" DIAMETER EXCEPT AS NOTED

USE STRUCTURAL STEEL POSTS CONFORMING TO ASTM A36. GALVANIZED POSTS ACCORDING TO AASHTO M111. EITHER SET THE POSTS IN DRILLED HOLES OR DRIVE TO GRADE. REMOVE MUSHROOMING CAUSED BY DRIVING AND REPAIR DAMAGE SPLICER COATING ON GALVANIZED POSTS.

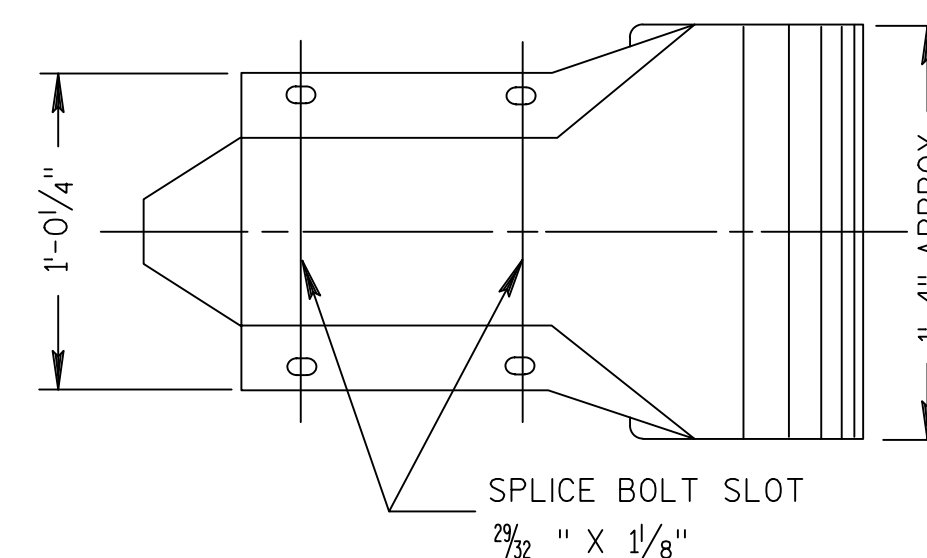


TYPICAL NOTCHED  
PLASTIC BLOCKOUT  
FOR STEEL POSTS

2 STEEL POST AND PLASTIC BLOCKOUT DETAIL

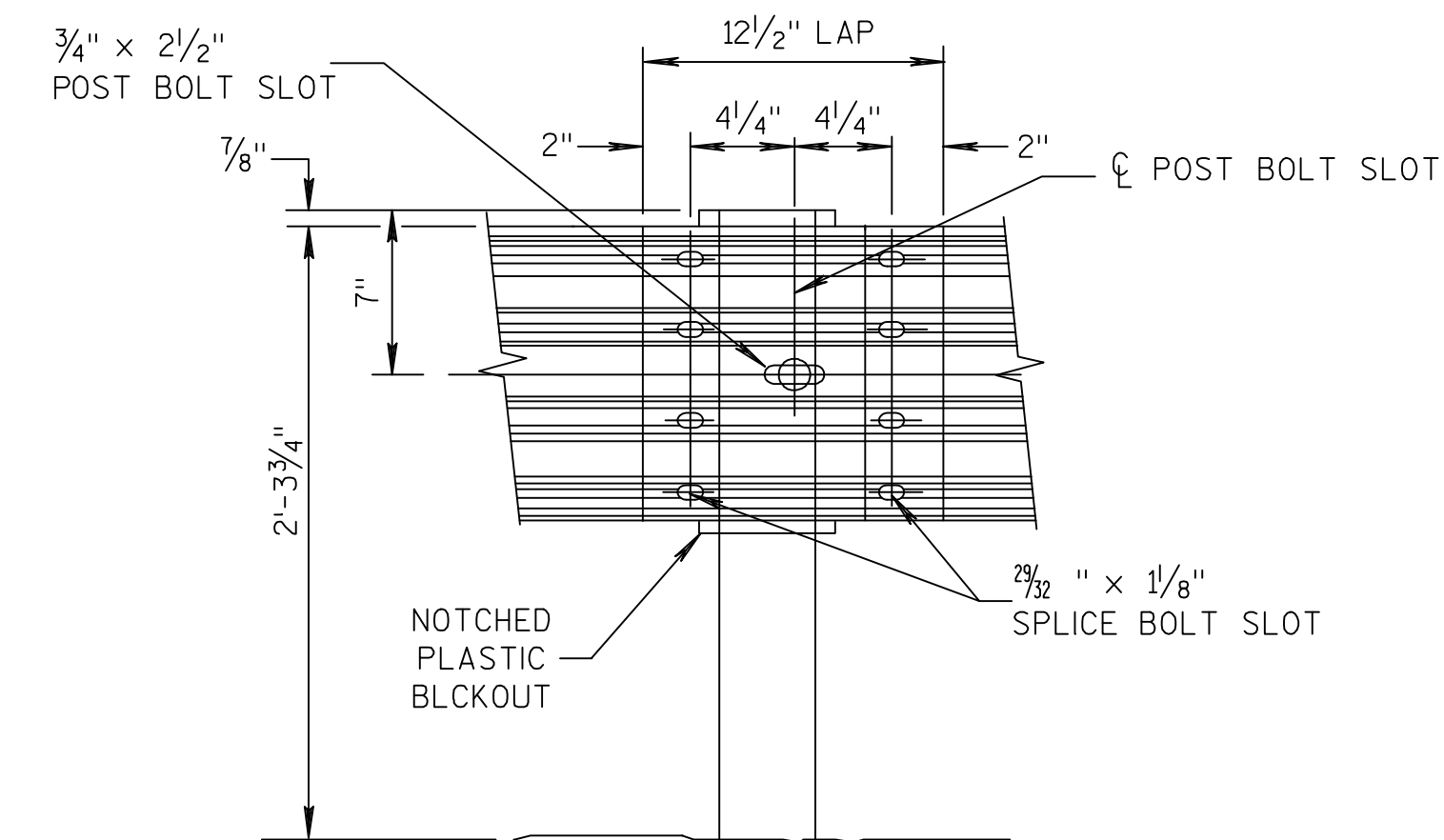


### PLAN VIEW



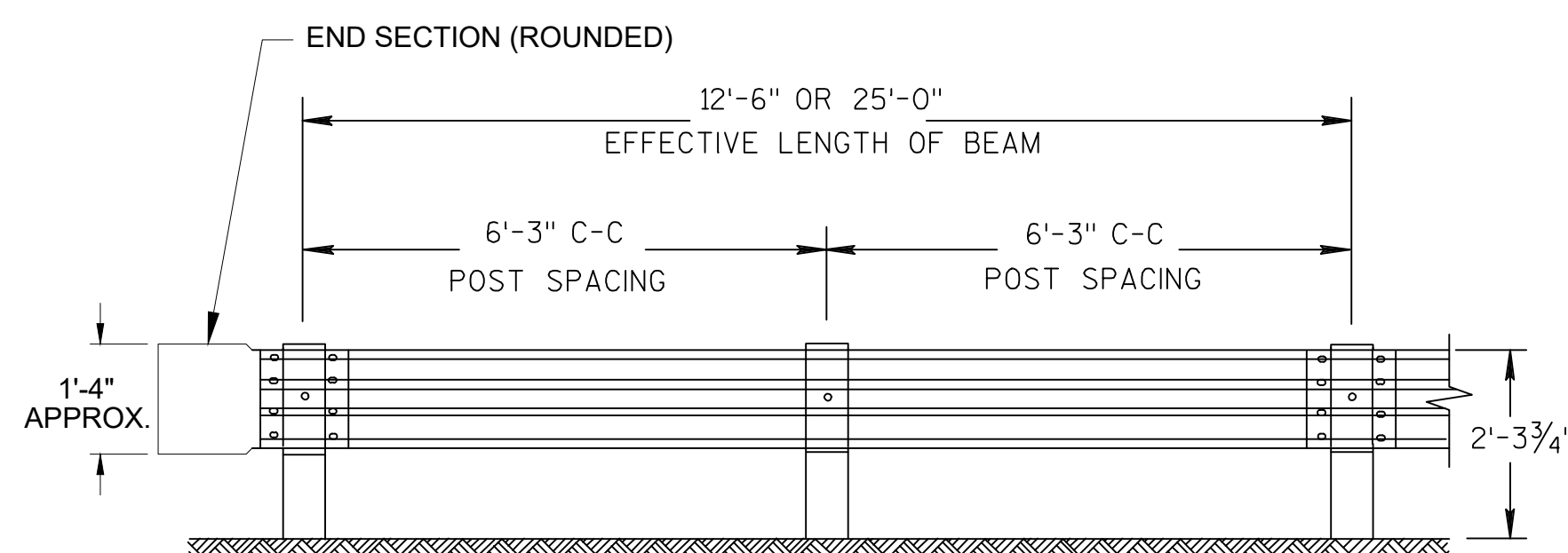
FRONT VIEW

5 BEAM END SECTION ROUNDED DETAIL  
C111 NTS



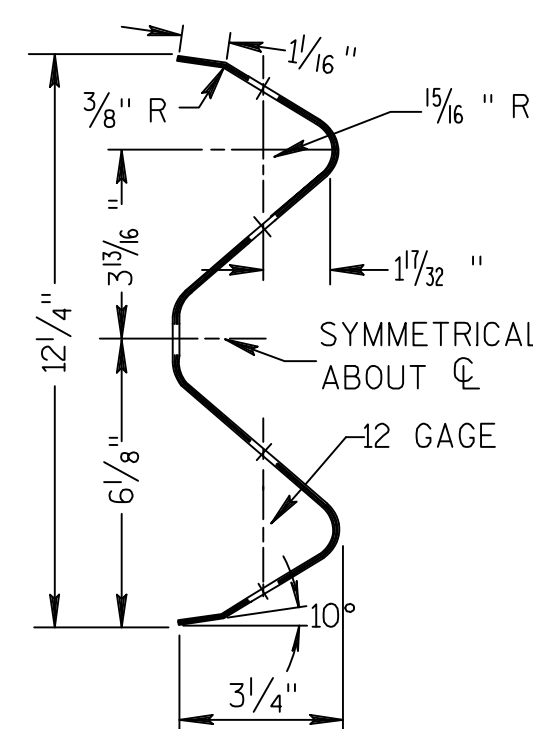
FRONT VIEW  
BEAM SPLICE AT STEEL POST

6 TYPICAL SPLICING DETAILS OF STEEL PLATE BEAM GUARD

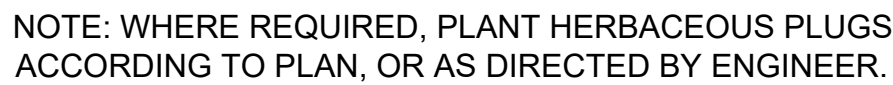
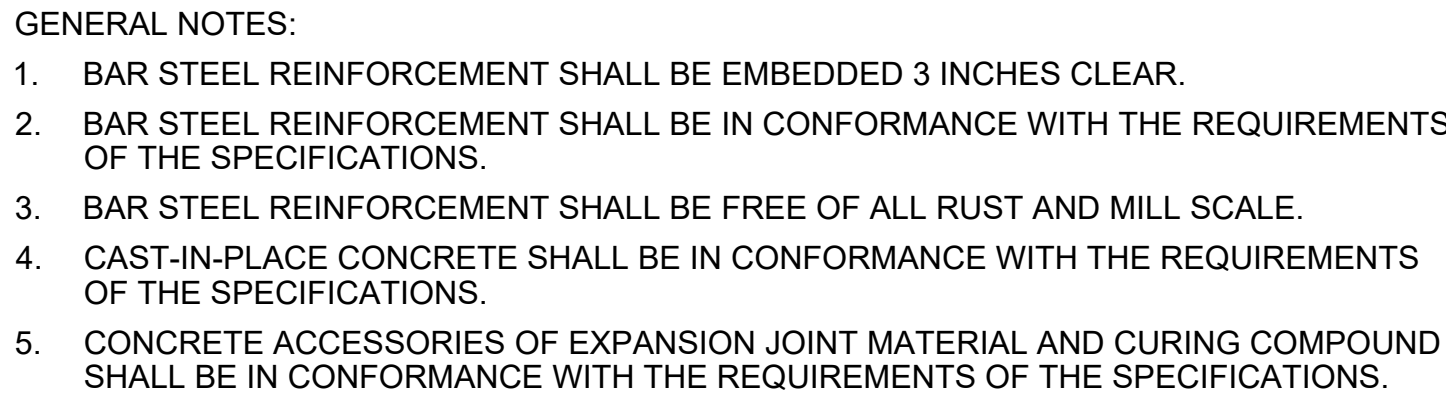
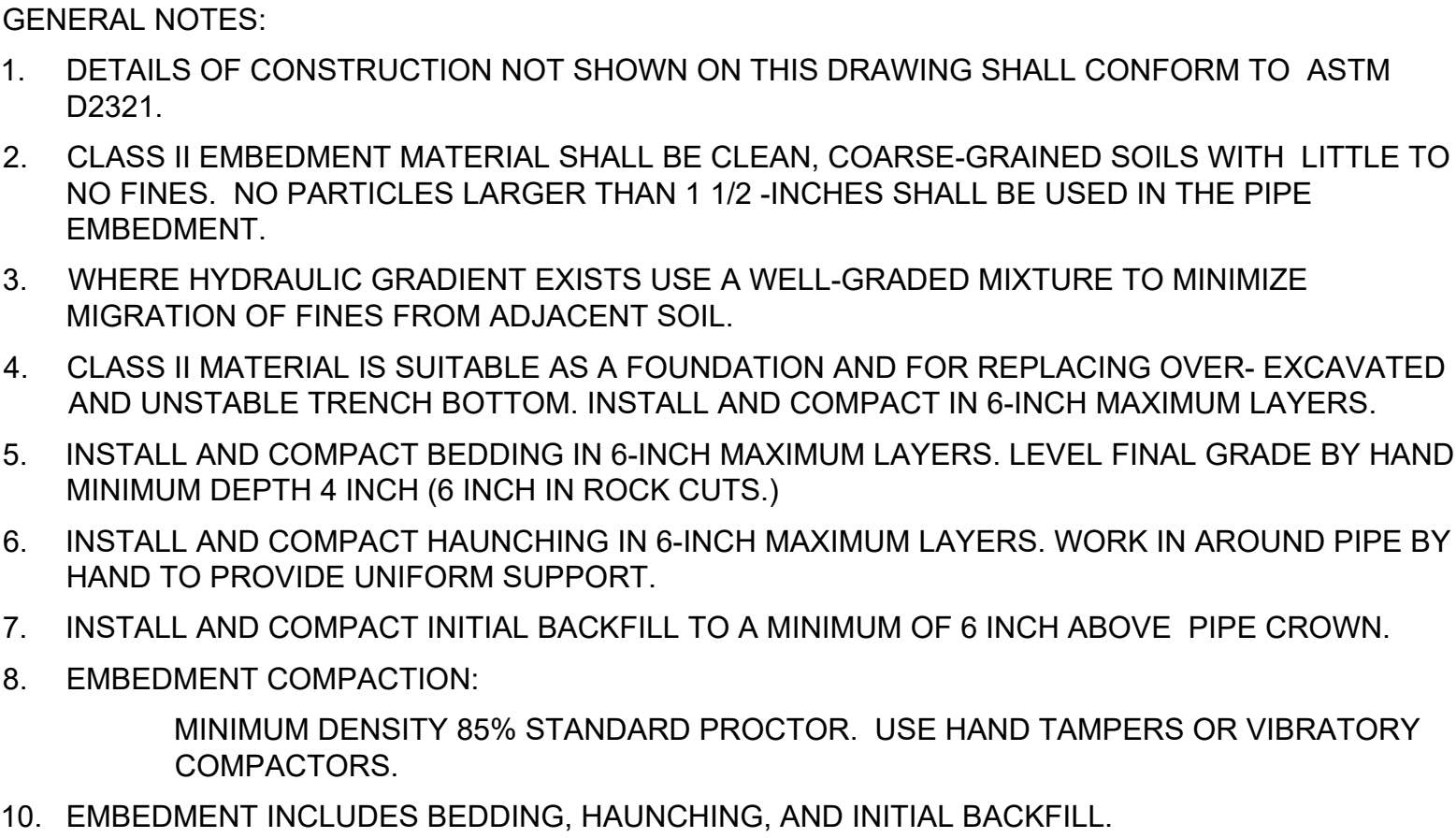


**FRONT VIEW**

3 BEAM GUARD POST SPACING DETAIL  
C111 NTS

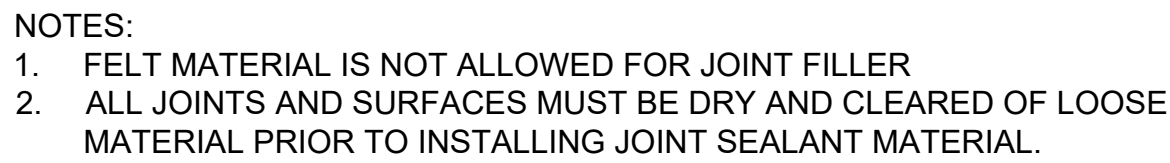


4 SECTION THRU W/ BEAM DETAIL  
C111 NTS

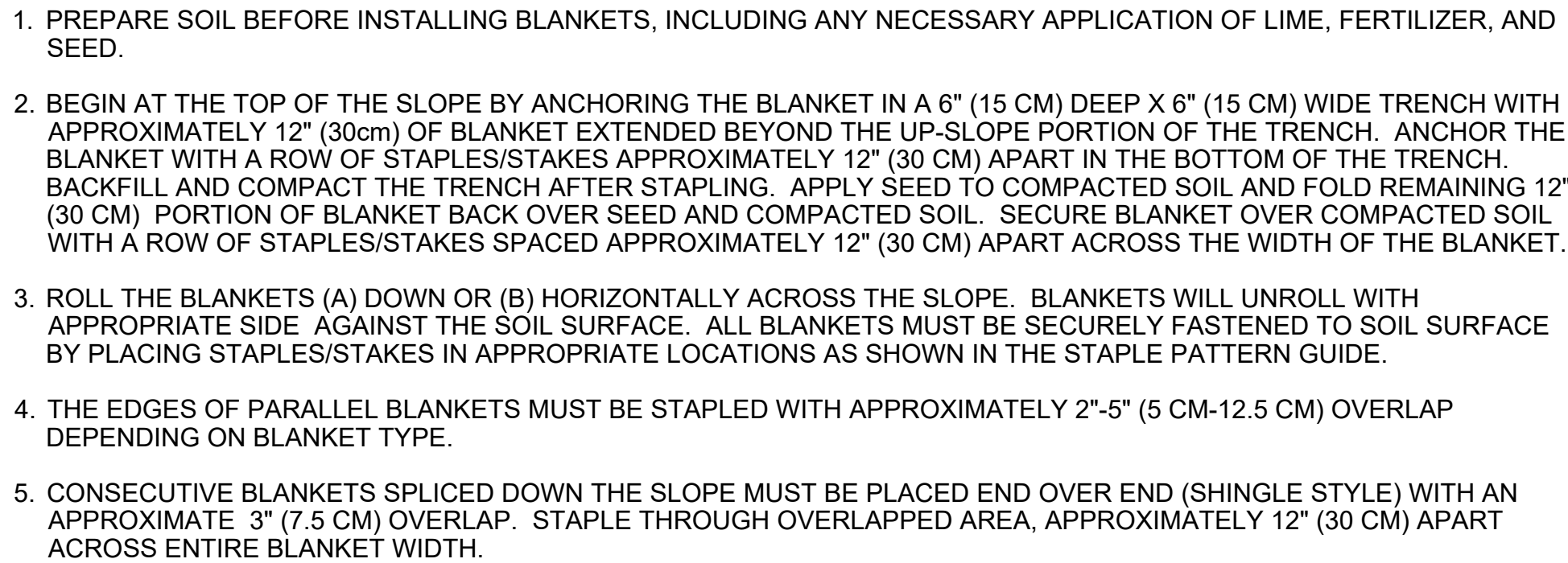


2 CONCRETE FLUME DISCHARGE DETAIL  
C112 NTS

### 3 TOPSOIL AND SEEDING DETAIL



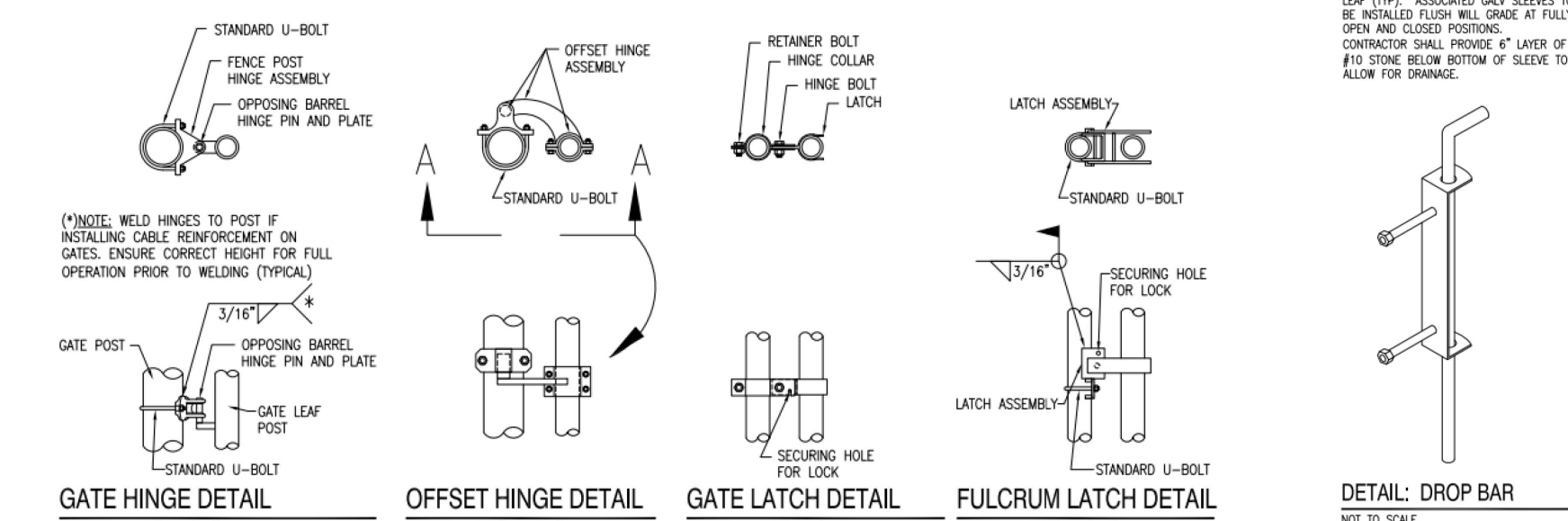
# 5 EXPANSION JOINT AND SEALANT DETAIL C112 NTS



NOTE:  
\*IN LOOSE SOIL CONDITIONS, THE USE OF STAPLE OR STAKE LENGTHS GREATER THAN 6" (15 CM) MAY BE NECESSARY TO PROPERLY SECURE THE BLANKETS.

6 EROSION MAT DETAIL  
C112 NTS

[illegible]



NTS

INSIDE

OUTSIDE

9 GAUGE - 2" MESH  
WOVEN WIRE FABRIC

2" LINE POSTS.  
SEE DUMPSITER PLAN  
VIEW FOR SPACING

7'-0"

POLYURETHANE  
SELF LEVELING  
FOURABLE  
SEALANT OVER  
EXPANSION  
JOINT MATERIAL

BOTTOM TENSION WIRE  
3" ABOVE GRADE

3"

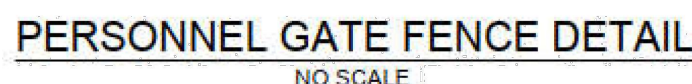
4'-0"

10" DIAMETER  
CONCRETE FILLED  
FENCE POST HOLES

NOTE:  
ALL POST AND RAIL SIZES ARE NOMINAL  
DIAMETER SCHEDULE 40 STEEL PIPE

\*\* 18" DIAMETER REQUIRED FOR 4" CORNER AND GATE POSTS

NTS



### SWING GATE DETAILS



SCALE: 1" = 1'-0"



NTS

1. **FABRIC:** THE STANDARD TENSILE FABRIC SHALL BE WOVEN, ZINC OR ALUMINUM-COATED STEEL. WEAVE CHAIN LINK WITH MESH OPENINGS NOT LARGER THAN TWO INCHES PER SIDE. TYPE OF TENSILE FABRIC SHALL BE DETERMINED BY THE CONTRACTOR IN ACCORDANCE WITH THE SPECIFICATIONS. UTILITY E-GAUGE FABRIC SHALL BE USED FOR ALL E-GAUGES. E-GAUGES SHALL BE USED FOR E-GAUGES FOR BASE INTERIOR OR WHEN JOINING AN EXISTING FENCE WHICH IS ADEQUATE E-GAUGE.
2. **FABRIC TIES:** 11/2" GUAGE-STEEL TIES SHALL BE USED. FABRIC TIES SHALL BE USED TO CLAMP FABRIC TO BE COMPATIBLE WITH THE FENCE FABRIC TO INHIBIT CORROSION.
3. **REINFORCEMENT:** TENSION WIRES SHALL BE INSTALLED AND INTERWED (OR AFFIXED WITH FABRIC TIES) ALONG THE BOTTOM OF THE FENCE FOR STABILIZATION OF THE FENCE FABRIC.
4. **FENCE HEIGHT:** CHAIN LINK FABRIC SHALL BE 7' HIGH WITH 1/2" GUAGE AND 4' HEIGHT WITH 1/4" GUAGE. BARBED WIRE SHALL BE AS REQUIRED. THE TOTAL FENCE HEIGHT SHALL BE WITHIN TWO INCHES OF FIRM SIZE.
5. **GROUND CLEARANCE:** BOTTOM OF THE FENCE FABRIC SHALL BE WITHIN TWO INCHES OF FIRM SIZE.
6. **TOP GUARDS:** A TOP GUARD IS AN OVERHANG OF BARBED WIRE ALONG THE TOP OF A FENCE, FACING OUTWARD (AWAY FROM PROTECTED SITE) AND UPWARD AT APPROX. 45° ANGLE. TOP GUARDS SHALL BE INSTALLED AT THE TOP OF EACH END OF THE TOP OF FENCE POSTS TO INCREASE THE OVERALL HEIGHT OF THE FENCE. TOP GUARDS SHALL BE INSTALLED ON EACH END OF BARBED WIRE, EQUALLY SPACED. BARBED SHALL BE INSTALLED ON THE SUPPORTING ARMS. BARBED WIRE ON GATES MAY BE STRAIGHT UP.
7. **FENCE POSTS:** SHALL BE ASTM F490 OR F1083 ROUND GALV. STEEL. POSTS SHALL BE 1/2" DIA. AND 10' LONG. IN ACCORDANCE WITH THE SPECIFICATIONS. FENCE POST SPACING AND SIZE (DIAMETER) SHALL BE DETERMINED IN ACCORDANCE WITH THE SPECIFICATIONS. THE MAXIMUM POST SPACING (D.W.G. 2445). SPACING SHALL NOT EXCEED 10'-0" IN ANY CASE. POSTS SHALL NOT BE LESS THAN THAT SPECIFIED.

919 Division Street  
Mauston, Wisconsin

**Parking Lot Pavement Improvements  
Mauston Readiness Center  
Department of Military Affairs  
Mauston, Wisconsin**

Sheet Title:

Revisions:

[illegible]

Graphic

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




























































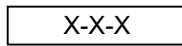

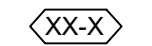







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| Sheet Number | C113 |
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| LUMINAIRE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |        |           |       |              |                                                |            |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------|-----------|-------|--------------|------------------------------------------------|------------|---------|
| TAG                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION                                              | WATTS  | LAMP TYPE | CCT   | MANUFACTURER | CATALOG NUMBER                                 | BUG RATING | NOTE    |
| PL-1                                                                                                                                                                                                                                                                                                                                                                                                              | LITHONIA RSX1 LED, DARK BRONZE FINISH                    | 72.95  | LED       | 3000K | LITHONIA     | RSX1 LED-P2-30K-R4-MVOLT-SPUMBA-DF-BAA-DOBXD   | 2,0,2      | 1,2,3   |
| PL-2                                                                                                                                                                                                                                                                                                                                                                                                              | LITHONIA RSX1 LED, HOUSE-SIDE SHIELD, DARK BRONZE FINISH | 109.44 | LED       | 3000K | LITHONIA     | RSX1 LED-P3-30K-R3-MVOLT-SPUMBA-HSDF-BAA-DOBXD | 2,0,2      | 1,2,3,4 |
| <b>GENERAL NOTES:</b><br>1. ALL FIXTURES SHALL BE UNIVERSAL VOLTAGE UNLESS OTHERWISE INDICATED.<br>2. ALL LED FIXTURES SHALL BE DESIGNLIGHTS™, CONSORTIUM AND DARK SKYS QUALIFIED.<br>3. FIXTURES BY MANUFACTURERS OTHER THAN THOSE SHOWN IN THE SCHEDULE SHALL BE CONSIDERED EQUAL PROVIDED THEY ARE OF SIMILAR QUALITY OF CONSTRUCTION AND HAVE ALL FEATURES, OPTIONS AND ACCESSORIES AS THE SCHEDULED FIXTURE. |                                                          |        |           |       |              |                                                |            |         |
| <b>FIXTURE NOTES:</b><br>1. MOUNT ABOVE AS INDICATED ON THE PLANS. SUPPLY ALL REQUIRED MOUNTING HARDWARE. SEE PLAN.<br>2. FIXTURE SHALL BE SUPPLIED IN DARK BRONZE FINISH, WITH SQUARE POLE MOUNTING HARDWARE.<br>3. FIXTURE SHALL BE BUY AMERICA(N) ACT AND/OR BUILD AMERICA BUY AMERICA QUALIFIED.<br>4. FURNISH WITH HOUSE SIDE SHIELD.                                                                        |                                                          |        |           |       |              |                                                |            |         |

| POLE SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |              |                        |             |            |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------|------------------------|-------------|------------|----------|
| TAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DESCRIPTION                                        | MANUFACTURER | CATALOG NUMBER         | FINISH      | EPA RATING | BASE     |
| ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SQUARE STEEL POLE, STRAIGHT, 7 GAUGE WALL (0.179") | LITHONIA     | SSS 25 5G DM19AS DOBXD | DARK BRONZE | 5.5        | CONCRETE |
| <b>NOTES:</b><br>1. POLE CONFIGURATION SHALL BE USED AT ALL PROPOSED LUMINAIRE LOCATIONS.<br>2. POLES BY MANUFACTURERS OTHER THAN THOSE SHOWN IN THE SCHEDULE SHALL BE CONSIDERED EQUAL PROVIDED THEY ARE OF SIMILAR QUALITY OF CONSTRUCTION AND HAVE ALL FEATURES SCHEDULED.<br>3. FURNISH WITH STEEL HANDHOLE COVER AND TWO-PIECE STEEL BASE COVER.<br>4. POLE SHALL BE BUY AMERICA(N) ACT AND/OR BUILD AMERICA BUY AMERICA QUALIFIED.<br>5. EPA RATING BASED ON 3 SECOND GUST AT 110 MPH PER AASHTO 2013 AND ASCE7-05 WIND MAP. |                                                    |              |                        |             |            |          |

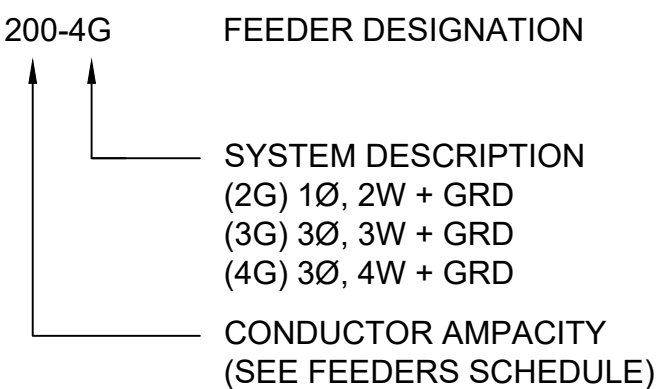
| RACEWAY, BOX, AND HARDWARE SCHEDULE                                                                                                                                                                   |                        |                      |         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|---------|----------|
| AREA CLASSIFICATION                                                                                                                                                                                   | INSTALLATION           | CONDUIT              | BOX     | HARDWARE |
| NEW CONSTRUCTION - WET                                                                                                                                                                                | UNDERGROUND            | PVC40/PVC80          | N/A     | N/A      |
| NEW CONSTRUCTION - WET                                                                                                                                                                                | EXTERIOR - EXPOSED     | RMC                  | NEMA 3R | SS       |
| EXISTING - DRY                                                                                                                                                                                        | INTERIOR - EXPOSED     | RMC                  | NEMA 1  | GS       |
| SPACE CLASSIFICATIONS                                                                                                                                                                                 |                        |                      |         |          |
| AREA                                                                                                                                                                                                  | CLASSIFICATION         |                      |         |          |
| SITE                                                                                                                                                                                                  | NEW CONSTRUCTION - WET |                      |         |          |
| BOILER ROOM 112                                                                                                                                                                                       | EXISTING - DRY         |                      |         |          |
| NOTES:                                                                                                                                                                                                |                        |                      |         |          |
| 1. ALL CONDUIT AND RACEWAYS SHALL BE CONCEALED TO THE GREATEST EXTENT POSSIBLE.                                                                                                                       |                        |                      |         |          |
| 2. NO SUBSTITUTIONS SHALL BE ALLOWED UNLESS WRITTEN PERMISSION TO THE CONTRARY HAS BEEN OBTAINED FROM ENGINEER.                                                                                       |                        |                      |         |          |
| 3. TRANSITION TO EXPOSED CONDUIT SHALL COMPLY WITH SPECIFIED REQUIREMENTS FOR EXPOSED CONDUITS, REGARDLESS OF WHETHER TRANSITION IS RIGID OR FLEXIBLE. EMBEDDED TRANSISTIONS SHALL BE RIGID MATERIAL. |                        |                      |         |          |
| ABBREVIATIONS:                                                                                                                                                                                        |                        |                      |         |          |
| CONDUIT                                                                                                                                                                                               |                        | HARDWARE             |         |          |
| PVC80: PVC SCH 80                                                                                                                                                                                     |                        | SS: STAINLESS STEEL  |         |          |
| PVC40: PVC SCH 40                                                                                                                                                                                     |                        | GS: GALVANIZED STEEL |         |          |
| RMC: GALVANIZED RIGID METALLIC CONDUIT                                                                                                                                                                |                        |                      |         |          |

| IN GROUND HANDHOLE SCHEDULE |                                                                                                                                                                      |                                                                    |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| TAG                         | DESCRIPTION                                                                                                                                                          | MODEL NUMBER                                                       |
| PJB-1                       | 13" X 24" STACKABLE TYPE POWER UNDERGROUND PULL/JUNCTION BOX, 24" BOX HEIGHT ANSI TIER 22 BOX, BOX WITH OPEN BOTTOM ANSI TIER 22 COVER HEAVY DUTY COVER WITH 2 BOLTS | QUAZITE MODEL PG1324BA24<br>12" UPPER & LOWER STACKED BOX SECTIONS |
|                             | COVER WITH "ELECTRIC" LOGO                                                                                                                                           | QUAZITE MODEL PG1324HA00<br>COVER WITH "ELECTRIC" LOGO             |

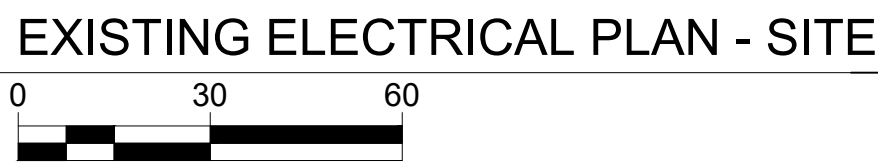
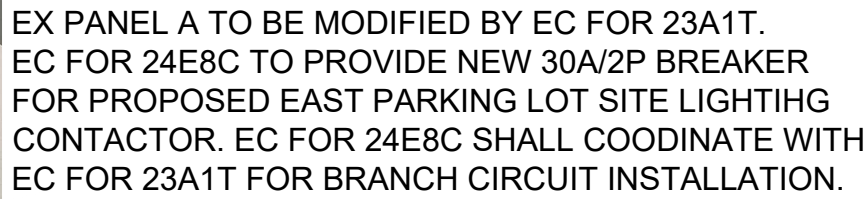
| ELECTRICAL SYMBOLS AND ABBREVIATIONS                                                                       |                                                                                                                                                                                                                            |                                                                                                                                     |                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| THIS IS A COMPREHENSIVE SYMBOL AND ABBREVIATION LIST.<br>NOT ALL SYMBOLS ARE APPLICABLE TO THESE DRAWINGS. |                                                                                                                                                                                                                            |                                                                                                                                     |                                                                                                                                          |
|                         | SINGLE POLE SWITCH, 3=3 WAY, 4=4 WAY, P=PILOT R=RELAY, K=KEYED, I=ILLUMINATED, D=DIMMER M=MOTION SENSOR SWITCH                                                                                                             |                                                  | FIRE ALARM AUDIO/VISUAL NOTIFICATION APPLIANCE, X = CD LEVEL                                                                             |
|                         | DUPLEX RECEPTACLE C=CEILING MOUNTED                                                                                                                                                                                        |                                                  | REDUCED db ROOM SOUNDER AUDIO/VISUAL NOTIFICATION APPLIANCE                                                                              |
|                         | DUPLEX RECEPTACLE MOUNTED AT 44" TO BOTTOM                                                                                                                                                                                 |                                                  | FIRE ALARM INDICATOR FOR SMOKE DETECTORS                                                                                                 |
|                         | POWER RECEPTACLE 240V, 30=30AMP 60=60AMP R = 50A RANGE OUTLET D = 30A DRYER OUTLET                                                                                                                                         |                                                  | ADDRESSABLE FIRE ALARM INPUT/OUTPUT                                                                                                      |
|                         | DUPLEX RECEPTACLE MOUNTED ABOVE COUNTER                                                                                                                                                                                    |                                                  | FIRE ALARM STATION                                                                                                                       |
|                         | ISOLATED GROUND RECEPTACLE                                                                                                                                                                                                 |                                                  | XENON STROBE, X = CD LEVEL AUDIO/VISUAL,                                                                                                 |
|                         | SURGE PROTECTED RECEPTACLE                                                                                                                                                                                                 |                                                  | CEILING MOUNTED (XX = CANDELA RATING)                                                                                                    |
|                         | UPS SYSTEM RECEPTACLE                                                                                                                                                                                                      |                                                  | XENON STROBE, CEILING MOUNTED, X = CD LEVEL                                                                                              |
|                         | DOUBLE DUPLEX RECEPTACLE (RECEPTACLES MOUNTED SIDE BY SIDE)                                                                                                                                                                |                                                  | SPRINKLER TAMPER SWITCH SPRINKLER                                                                                                        |
|                         | BLANK OUTLET FOR FUTURE DEVICES 4" DEEP BOX, SINGLE GANG RING, BLANKPLATE, 1"C. STUBBED INTO ACCESSIBLE CEILING                                                                                                            |                                                  | FLOW SWITCH                                                                                                                              |
|                        | BLANK OUTLET MTD @ 44" FOR FUTURE DEVICES 4" BOX, SINGLE GANG RING, BLANKPLATE, 1"C. STUBBED INTO ACCESSIBLE CEILING                                                                                                       |                                                 | KEYPAD                                                                                                                                   |
|                       | WIREMOLD PLUG STRIP. SEE DETAILS                                                                                                                                                                                           |                                                | CARD READER                                                                                                                              |
|                       | DUPLEX RECEPTACLE IN FLOOR, FLUSH MTD A,B,C = TYPE PER SPECIFICATION.                                                                                                                                                      |                                                | DOOR SWITCH                                                                                                                              |
|                       | EQUIPMENT CONNECTION                                                                                                                                                                                                       |                                                | ELECTRIC STRIKE                                                                                                                          |
|                       | DATA (SHADED) AND VOICE (UNSHADED) OUTLET. SEE DETAILS. X INDICATES NUMBER OF DROPS FOR PHONE AND DATA. PROVIDE 4" SQUARE DEEP BOX, 1-GANG RING, 1" CONDUIT STUBBED INTO ACCESSIBLE CEILING. NO "X" INDICATES SINGLE DROP. |                                                | AREA OF REFUGE STATION                                                                                                                   |
|                       | TELEPHONE OUTLET. SEE DETAIL. X INDICATES NUMBER OF DROPS PER OUTLET. NO X INDICATES 1 DROP. PROVIDE 4" SQUARE DEEP BOX, 1-GANG RING, 1" CONDUIT STUBBED INTO ACCESSIBLE CEILING.                                          |                                                | AREA OF REFUGE MASTER                                                                                                                    |
|                       | WALL TELEPHONE MOUNTED AT 48" AFF. PROVIDE 4" SQUARE DEEP BOX, 1-GANG RING, 1" CONDUIT STUBBED INTO ACCESSIBLE CEILING.                                                                                                    |                                                | AREA OF RESCUE ILLUMINATED SIGN                                                                                                          |
|                       | DATA OUTLET ONLY. SEE DETAIL. X INDICATES NUMBER OF PHONE DROPS PER OUTLET. NO X INDICATES 1 DROP. PROVIDE 4" SQUARE DEEP BOX, 1-GANG RING, 1" CONDUIT STUBBED INTO ACCESSIBLE CEILING.                                    |                                                | FIRE ALARM CONTROL PANEL                                                                                                                 |
|                       | J-BOX                                                                                                                                                                                                                      |                                                | FIRE ALARM ANNUNCIATOR PANEL                                                                                                             |
|                       | HEAVY DUTY DISCONNECT F=FUSIBLE WP=WEATHERPROOF FURNISHED BY E.C.                                                                                                                                                          |                                                | HEAT DETECTOR                                                                                                                            |
|                       | NON-COMBINATION STARTER                                                                                                                                                                                                    |                                                | SMOKE DETECTOR                                                                                                                           |
|                       | NEW SURFACE MOUNTED PANEL. SEE PLANS.                                                                                                                                                                                      |                                                | ELEVATOR SMOKE DETECTOR                                                                                                                  |
|                       | NEW FLUSH MOUNTED PANEL. SEE PLANS.                                                                                                                                                                                        |                                                | PHOTO CONTROL                                                                                                                            |
|                       | EXISTING SURFACE MOUNTED PANEL. SEE PLANS.                                                                                                                                                                                 |                                                | CEILING SPEAKER                                                                                                                          |
|                       | EXISTING FLUSH MOUNTED PANEL. SEE PLANS.                                                                                                                                                                                   |                                                | WALL MOUNTED CALL-IN SWITCH BOX OR HANDSET                                                                                               |
|                       | IN GROUND HANDHOLE BOX                                                                                                                                                                                                     |                                                | WALL MOUNTED SPEAKER BOX                                                                                                                 |
|                       | TYPE                                                                                                                                                                                                                       |                                                | MOTION DETECTOR                                                                                                                          |
|                       | EQUIPMENT LOCATION                                                                                                                                                                                                         |                                                | WALL CLOCK ANALOG. WG = WIRE GUARD DOUBLE FACED                                                                                          |
|                       | DESIGNATION                                                                                                                                                                                                                |                                                | WALL CLOCK. WG = WIRE GUARD                                                                                                              |
|                       | REFERS TO DETAIL                                                                                                                                                                                                           |                                                | CEILING MOUNTED FLUSH OR SURFACE                                                                                                         |
|                       | SHEET NO. WHERE DETAIL IS LOCATED                                                                                                                                                                                          |                                                | WALL MOUNTED, FLUSH OR SURFACE                                                                                                           |
|                       | MISCELLANEOUS EQUIPMENT TAG                                                                                                                                                                                                |                                                | FLUORESCENT FIXTURE                                                                                                                      |
|                       | LIGHT FIXTURE TAG                                                                                                                                                                                                          |                                                | EMERGENCY LIGHT                                                                                                                          |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | RECESSED EMERGENCY LIGHT                                                                                                                 |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | EXIT LIGHT                                                                                                                               |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | REFERS TO NOTE NUMBER                                                                                                                    |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | REFERS TO DETAIL NUMBER                                                                                                                  |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | CIRCUIT HOMERUN TO 20A/1P BREAKER UNLESS SHOWN OTHERWISE ON DRAWINGS                                                                     |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | INDICATES CONNECTED TO SAME CIRCUIT BUT CONTROLLED SEPARATELY                                                                            |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | MOTOR OUTLET TERMINAL, ON ROOF MOUNTED UNITS PROVIDE WEATHER PROOF DISCONNECTS. X = HORSE POWER OR MOTOR NUMBER IF SCHEDULE IS PROVIDED. |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | COMBINATION STARTER                                                                                                                      |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | MANUAL STARTER                                                                                                                           |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | ULTRASONIC LIGHTING CONTROL                                                                                                              |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | OCCUPANCY SENSOR                                                                                                                         |
|                                                                                                            |                                                                                                                                                                                                                            |  | CONDUIT STUB THROUGH WALL, 1" ABOVE CEILING BUSHED EACH END                                                                              |
|                                                                                                            |                                                                                                                                                                                                                            |                                                | POLE MOUNTED EXTERIOR LIGHT FIXTURE                                                                                                      |
|                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                     |                                                                                                                                          |
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GENERAL NOTES:

- THE ABOVE FEEDER SCHEDULE IS A SCHEDULE OF TYPICAL FEEDS AND SOME SIZES MAY NOT BE UTILIZED.
- CONDUIT FOR FEEDERS UTILIZING MULTI-CONDUCTOR CABLING (SUCH AS SHIELDED AFD CABLE) SHALL BE SIZED BASED ON ACTUAL CABLE SPECIFICATIONS.
- ALL CONDUCTOR AMPACITIES ARE BASED ON TABLE 310-16 OF THE NEC FOR COPPER CONDUCTOR TYPE THW/THWN.
- FEEDER SIZES SHOWN ON THE RISER DIAGRAM INDICATE FEEDER AMPACITIES AND DO NOT NECESSARILY CORRESPOND TO CIRCUIT BREAKER AMPACITIES. CERTAIN FEEDERS MAY BE SIZED FOR THE DURATION FACTORS REQUIRED BY CODE AND/ OR ARE OVERSIZED FOR VOLTAGE DROP.
- WHERE MULTIPLE CONDUITS ARE INDICATED FOR A SINGLE FEEDER EACH CONDUIT SHALL CONTAIN AN AØ, BØ, CØ, GROUND CONDUCTOR, AND NEUTRAL CONDUCTOR.



EC SHALL COORDINATE WITH 23A1T ELECTRICAL CONTRACTOR FOR PROPOSED MODIFICATIONS TO EXISTING PANEL "A" CIRCUITRY. PANEL SCHEDULE SHOWN ON SHEET E401 REFLECTS PANEL "A" CIRCUITRY POST-23A1T PROJECT COMPLETION.



TURN OFF ELECTRICAL CIRCUIT TO OUTDOOR LIGHTING WHEN WORKING ON POLE LIGHTING SYSTEM.

PROVIDE CONCRETE BASES AT ALL PROPOSED POLE MOUNTED FIXTURE LOCATIONS PER DETAIL 1/E501. REFER TO POLE CUTOUT DETAIL 3/E501 FOR WIRING INSTALLATION INSTRUCTIONS.

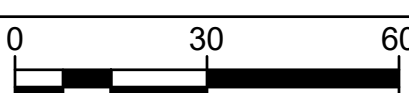
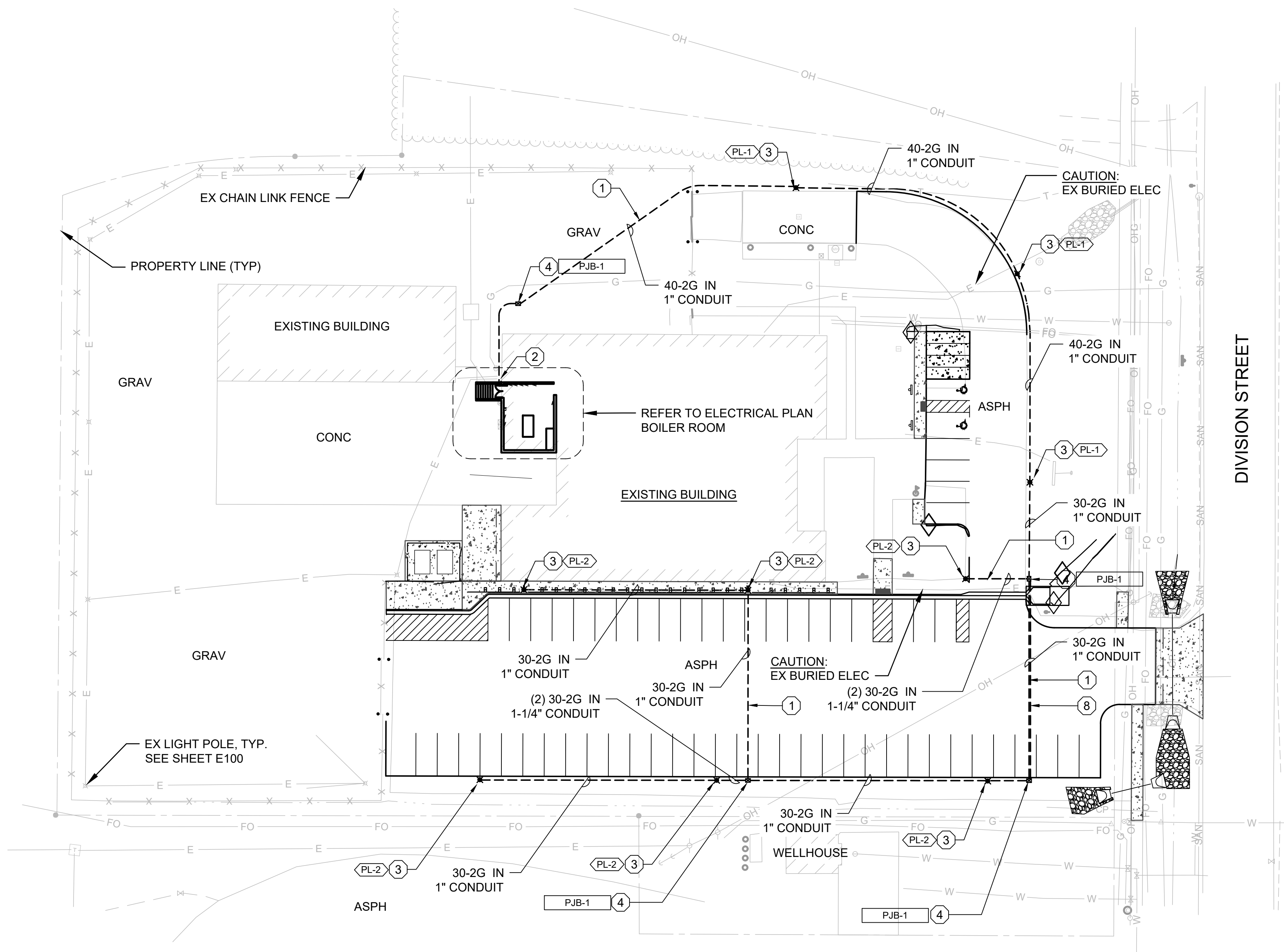
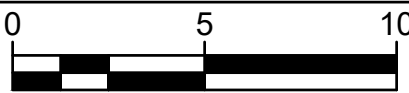
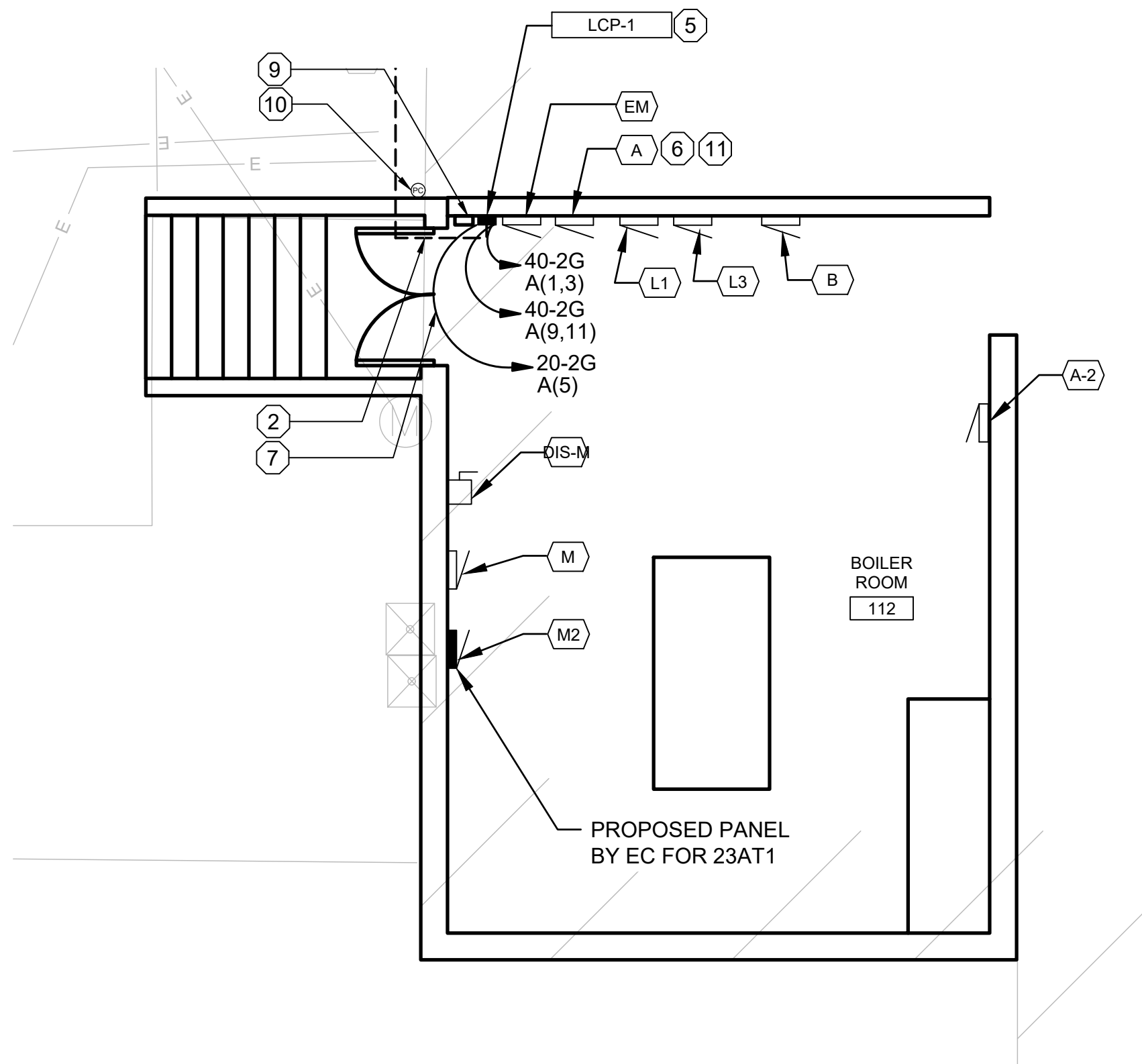
TURN ON ELECTRICAL CIRCUIT UPON DFD INSPECTION AND COMPLETION OF LIGHT FIXTURE WORK.

TRAIN OWNER OF THE NEW LIGHTING OPERATION AND CAPABILITIES. TURN OVER O&M MANUALS UPON COMPLETION OF TRAINING.

ALL CONDUIT UNDER TRAFFIC/ROAD AREAS SHALL BE SCHEDULE 80 PVC, UNO.

INSTALL PROPOSED BURIED CONDUIT IN ACCORDANCE WITH SPECIFICATIONS AND DETAIL 2/E501

3. PROVIDE SCH 80 PVC CONDUIT AT ALL LOCATIONS UNDER AREAS SUBJECT TO CIVILIAN AND MILITARY VEHICLE TRAFFIC.
2. PROVIDE WALL PENETRATION AND CONDUIT TRANSITION FROM GRADE TO EXPOSED PER DETAIL 7/E501
3. PROVIDE NEW CONCRETE BASE, LIGHT, AND LUMINAIRE AS SCHEDULED. REFER TO DETAILS 1/E501, 3/E501, AND 6/E501.
4. PROVIDE BELOW IN GROUND HANDHOLE (PULL BOX) AS SCHEDULED. REFER TO DETAIL 5/E501 FOR INSTALLATION REQUIREMENTS.
5. PROVIDE NEW SITE LIGHTING CONTROL PANEL. MOUNT TO EXISTING WALL WEST OF EXISTING PANEL "A" PER DETAIL 4/E501. REFER TO DETAIL B/E401 FOR CONTROL DETAILS.
6. PROVIDE NEW 30A/2P BREAKER FOR NEW SITE LIGHTING CONTACTOR IN PANEL A(9,11). COORDINATE WITH EC FOR 23AT1 FOR PANEL "A" MODIFICATIONS. REFER TO PANEL SCHEDULE ON SHEET E401. COORDINATE WITH AGENCY FOR POWER INTERRUPTION.
7. PROVIDE 120V (20-2G) CONTROL WIRING TO PROPOSED LIGHTING CONTROL PANEL FROM PANEL "A". UTILIZE EXISTING SPARE 20/1P BREAKER ON CIRCUIT 5 IN PANEL A.
8. PROVIDE SPARE 1-1/4" SCH80 PVC CONDUIT UNDER PAVEMENT. STUB AND CAP INTO HANDHOLES.
9. DEMOLISH EXISTING SITE LIGHTING TIMECLOCK ENCLOSURE. SALVAGE WIRING FROM EXISTING PHOTOCELL.
10. EXISTING PHOTOCELL, TO REMAIN. REROUTE CONDUCTORS TO NEW LIGHTING CONTROL PANEL.
11. DEMOLISH EXISTING LIGHTING CONTACTOR AND ENCLOSURE. PROVIDE NEW 40-2G WIRING TO NEW CONTACTOR IN PROPOSED LIGHTING PANEL.

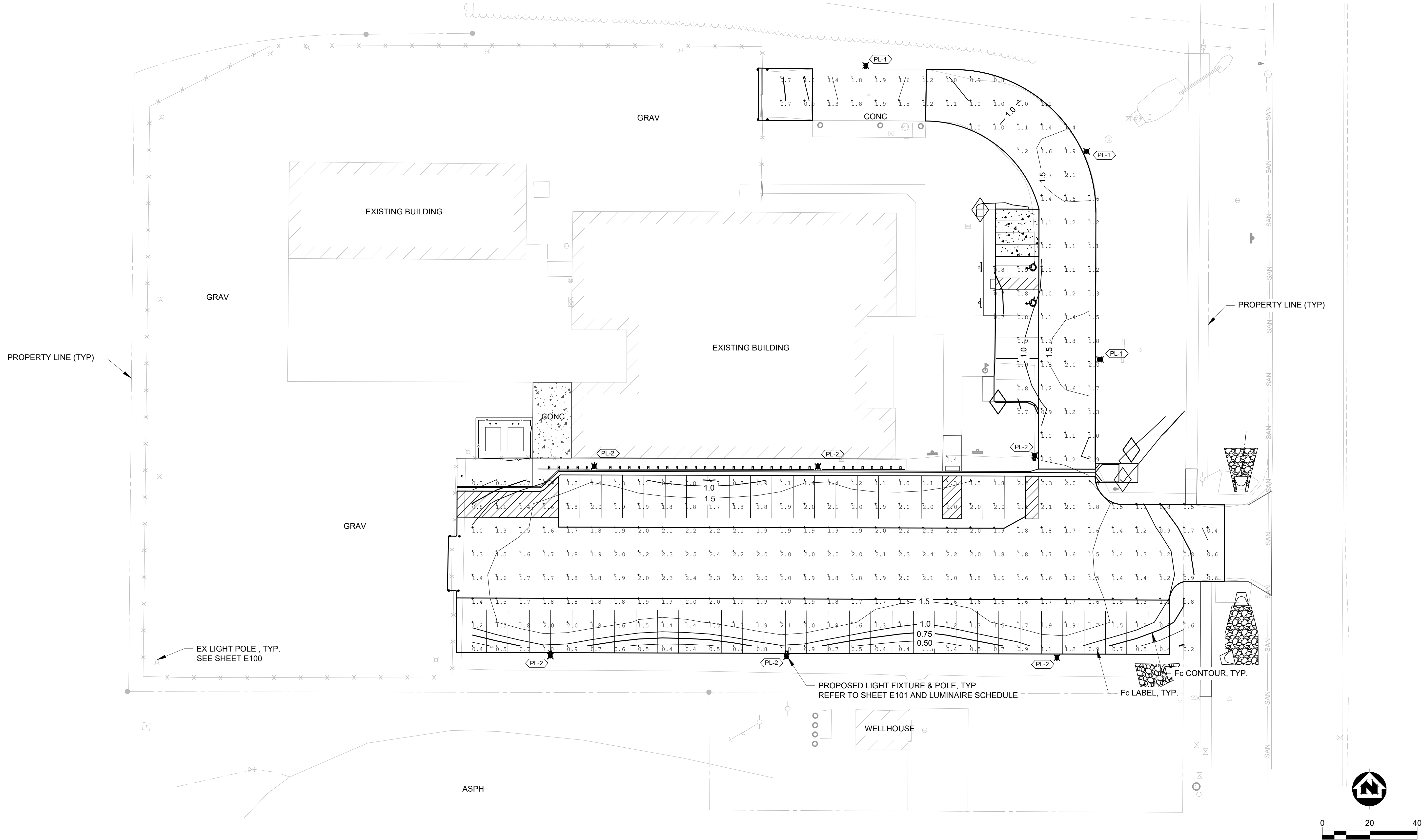


ALL SIMULATIONS PERFORMED USING AGI32 LIGHTING SOFTWARE

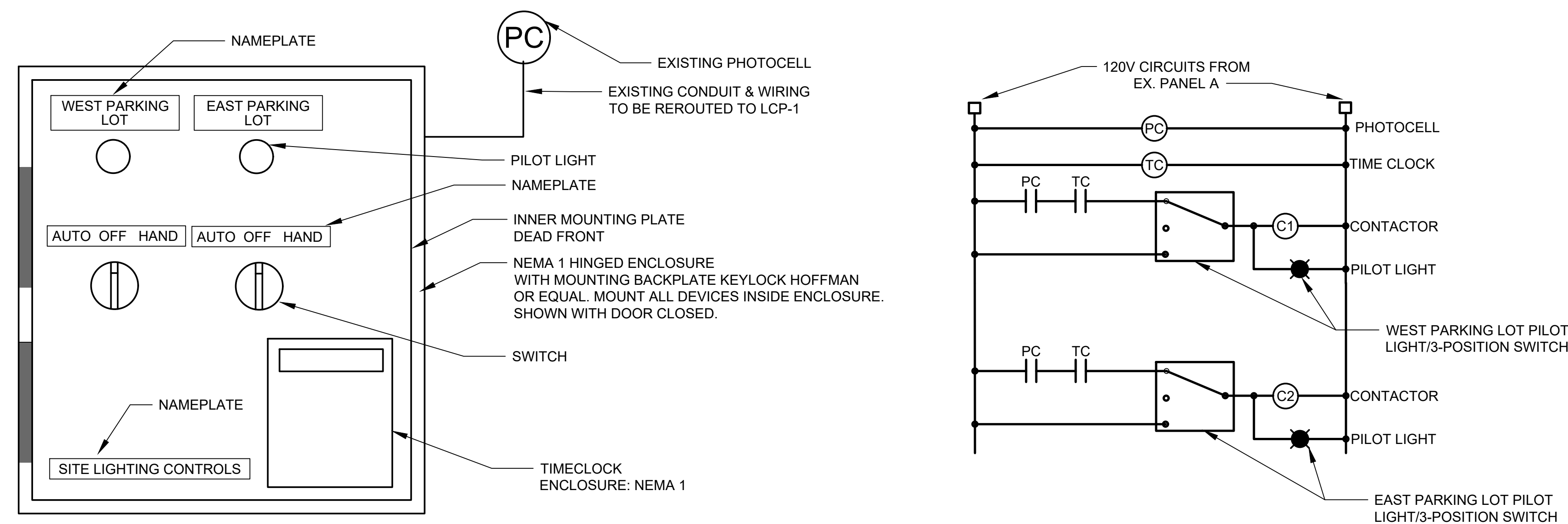
EXISTING WALLPACK AND SITE LIGHTING CONTRIBUTION IS NOT INCLUDED IN NEW  
PARKING LOT ANALYSIS

ILLUMINANCE VALUES SHOWN ON PLAN AND TABLE ARE AT GRADE MODELING OUTPUTS.

| PHOTOMETRIC SUMMARY |                  |       |         |     |     |         |         |
|---------------------|------------------|-------|---------|-----|-----|---------|---------|
| AREA                | CALCULATION TYPE | UNITS | AVERAGE | MAX | MIN | AVG/MIN | MAX/MIN |
| PARKING LOTS        | ILLUMINANCE      | Fc    | 1.44    | 2.5 | 0.2 | 7.2     | 12.5    |
| TARGET              | ILLUMINANCE      | Fc    | 1.5     | N/A | 0.2 | N/A     | 20      |

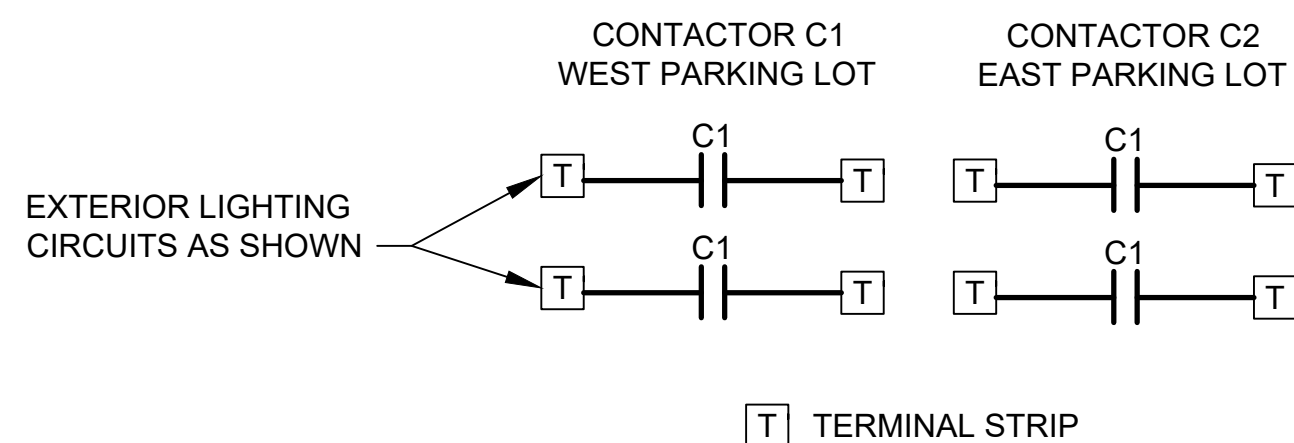


1 ONE-LINE DIAGRAM  
E401 NO SCALE



COMPONENTS:

|                           |                                                                                                                                    |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <u>CONTACTORS:</u>        | MECHANICALLY HELD 2-WIRE CONTROL, DAYTON 6GVNVO OR EQUAL                                                                           |
| <u>TIMECLOCK:</u>         | INTERMATIC ET2125C ELECTRONIC 365 DAY, OR EQUAL                                                                                    |
| <u>PHOTOCONTROL:</u>      | EXISTING (REROUTE AS REQ'D)                                                                                                        |
| <u>PILOT LIGHTS:</u>      | 120V LED TYPE, NEMA 4X, RED LED<br>PUSH-TO-TEST TYPE. SCHNEIDER ELECTRIC<br>HARMONY XB48W24G5 OR EQUAL. PROVIDE<br>ENGRAVED LABEL. |
| <u>3-POSITION SWITCH:</u> | CENTER OFF TYPE, NEMA 4X, GENERAL DUTY.<br>PROVIDE ENGRAVED LABEL. SCHNEIDER<br>ELECTRIC XB48D33 OR EQUAL.                         |



2 LIGHTING PANEL CONTROL DETAIL  
E401 NO SCALE

### ONE-LINE LEGEND

- \_\_\_\_\_ EXISTING EQUIPMENT/WIRING - TO REMAIN  
 - - - - - EXISTING EQUIPMENT/WIRING - TO BE DEMOLISHED  
 \_\_\_\_\_ PROPOSED OR FUTURE EQUIPMENT/WIRING

PLAN NOTES 

1. EXISTING PANEL TO BE REMOVED BY EC FOR 23A1T PROJECT.
2. FUTURE PANEL TO BE INSTALLED BY EC FOR 23A1T PROJECT.
3. PROVIDE NEW 30A/2P CIRCUIT BREAKER FOR NEW LIGHTING CIRCUIT. REMOVE EXISTING SPARE BREAKER IN PANEL AND TURNOVER TO OWNER. EC FOR 24E8C TO COORDINATE WITH EC FOR 23A1T FOR LIGHTING CONTACTOR PANEL BRANCH CIRCUIT INSTALLATION.
4. PROVIDE NEW LIGHTING CONTROL PANEL. REFER TO DETAIL 2/401 FOR PANEL COMPONENTS.
5. EXISTING PHOTOCELL TO REMAIN. REROUTE WIRING TO NEW LIGHTING CONTROL PANEL LCP-1
6. PROVIDE WALL PENETRATION AND CONDUIT EMERGING FROM GRADE PER DETAIL 7/E501.
7. DEMOLISH EXISTING SITE LIGHTING TIMECLOCK ENCLOSURE.
8. REROUTE EXISTING SITE LIGHTING CONDUCTORS TO NEW CONTACTOR LOCATED IN LIGHTING CONTROL PANEL.

— REFER TO ELECTRICAL SITE PLAN FOR  
CONDUIT AND WIRE SIZES, TYPE, AND LOCATION

SITE LIGHTING LUMINARIES:  
TAG: PL-1  
QUANTITY: 3

SITE LIGHTING LUMINARIES:  
TAG: PL-2  
QUANTITY: 6

| THREE PHASE PANEL SCHEDULE                  |                           |                   |      | EXISTING PANEL A                |      |     |      |                                   |                           |    |                      |
|---------------------------------------------|---------------------------|-------------------|------|---------------------------------|------|-----|------|-----------------------------------|---------------------------|----|----------------------|
|                                             |                           |                   |      | SQUARE D NQ00                   |      |     |      |                                   |                           |    |                      |
| TYPE: <u>PANEL BOARD</u>                    |                           |                   |      | BUS CONSTRUCTION: <u>CU</u>     |      |     |      | BUS AMPACITY: <u>225A</u>         |                           |    |                      |
| VOLTAGE <u>120 / 208 - 3P4W</u>             |                           |                   |      | GROUND BUS: <u>YES</u>          |      |     |      | MAIN CIRCUIT BREAKER: <u>225A</u> |                           |    |                      |
| MOUNT: <u>SURFACE/NEMA 1</u>                |                           |                   |      | ISOLATED GROUND BUS: <u>YES</u> |      |     |      | MAINS TYPE: <u>MLO</u>            |                           |    |                      |
|                                             |                           |                   |      |                                 |      |     |      | MCB RATING: <u>225 AMPS</u>       |                           |    |                      |
|                                             | DESCRIPTION               | LOAD              | BKR  | A                               | B    | C   | BKR  | LOAD                              | DESCRIPTION               |    |                      |
| 1                                           | PARKING LOT LIGHTS        | -                 | 30/2 | ***                             | ***  | *** | 20/1 | -                                 | RCAS DED RM ISO           | 2  |                      |
| 3                                           |                           | -                 |      | ***                             |      | *** | 20/1 | -                                 | RCAS DED RM 3.4           | 4  |                      |
| 5                                           | LIGHTING CONTROL PANEL    | 3.00              | 20/1 | ***                             | ***  | *** | 20/1 | -                                 | RCAS DED RM 15            | 6  |                      |
| 7                                           | SPARE                     | -                 | 20/1 | ***                             | ***  | *** | 20/1 | -                                 | DRILL HALL RECEPTACLE     | 8  |                      |
| 9                                           | PARKING LOT LIGHTS (EAST) | 5.00              | 30/2 | ***                             |      | *** | 20/1 | -                                 | DRILL HALL RECEPTACLE     | 10 |                      |
| 11                                          |                           | 5.00              |      | ***                             | ***  | *** | 20/1 | -                                 | BOILER BURNER SWITCH      | 12 |                      |
| 13                                          |                           | -                 |      | ***                             | ***  | *** | 60/2 | -                                 | AIR CONDITIONER SUB-PANEL | 14 |                      |
| 15                                          | SPARE                     | -                 | 30/3 | ***                             |      | *** | -    | -                                 |                           | 16 |                      |
| 17                                          |                           | -                 |      | ***                             | ***  | *** | 20/1 | -                                 | SECURITY PANELS           | 18 |                      |
| 19                                          | ASSEMBLY HALL UNIT VENT   | -                 | 15/3 | ***                             | ***  | *** | 20/1 | -                                 | SECURITY OUTLET           | 20 |                      |
| 21                                          |                           | -                 |      | ***                             |      | *** | -    | -                                 | CONDENSATION PUMP         | 22 |                      |
| 23                                          |                           | -                 |      | ***                             | ***  | *** | 30/2 | -                                 |                           | 24 |                      |
| 25                                          |                           | HEAT TRANSFER FAN |      | -                               | 15/1 | *** | ***  | ***                               | 30/1                      | -  | LIFT STATION BY ROAD |
| 27                                          | GARBAGE DISPOSAL          | -                 | 15/1 | ***                             | ***  | *** | 20/1 | -                                 | RAINWATER                 | 28 |                      |
| 29                                          | WIRE GOES TO L-2          | -                 | 15/1 | ***                             | ***  | *** | 15/1 | -                                 | ALARM                     | 30 |                      |
| TOTAL AMPS / PHASE: #VALUE! #VALUE! #VALUE! |                           |                   |      |                                 |      |     |      | TOTAL CONNECTED KVA:              |                           |    |                      |
| KVA / PHASE: _____                          |                           |                   |      |                                 |      |     |      |                                   |                           |    |                      |

PANEL SCHEDULE NOTES:

- A. BOLD TEXT INDICATES NEW CIRCUIT AND BREAKER.  
B. BOLD ITALIC TEXT INDICATES NEW CIRCUIT AND EXISTING BREAKER.  
C. NON-BOLD ITALIC TEXT INDICATES EXISTING CIRCUIT AND BREAKER.

### PANEL SCHEDULE - EXISTING PANEL A



1. USE ANCHOR BOLTS FURNISHED BY POLE MANUFACTURER. VERIFY BOLT CIRCLE DIAMETER WITH MANUFACTURER.
2. APPLY "ANTI-TYPEZ" LUBRICANT TO ALL ANCHOR BOLT THREADS.
3. USE #4 REBAR (SPEC.)
4. THE EXPOSED SIDES OF THE CONCRETE BASE SHALL HAVE THE FORMS REMOVED AND THE CONCRETE RUBBED OUT TO A SMOOTH FINISH.
5. THE TOP OF THE CONCRETE BASE SHALL HAVE A BRUSH FINISH.
6. PROVIDE 3/4" RADIUS BULLNOSE ON TOP EDGE OF CONCRETE.

CONDUIT AND BOX NOTES:

1. AT CONTRACTOR'S OPTION, CONTRACTOR MAY USE A CURVED LID J-BOX RECESSED IN THE POLE BASE FOR ROUTING MULTIPLE CONDUITS TO/ FROM A POLE. OTHERWISE CONDUITS SHALL BE STUBBED OUT THE TOP OF THE CONCRETE BASE WITHIN THE POLE DIAMETER.
2. WHEN USED, JUNCTION BOX SHALL FACE OPPOSITE TRAFFIC AND SNOW PLOWING.
3. PROVIDE A SPARE CONDUIT STUB AT EACH END-OF-LINE FIXTURE. SEE PLANS FOR ADDITIONAL SPARE STUBS.
4. PROVIDE A BUSHING ON ALL EXPOSED CONDUIT ENDS.

CONCRETE ENCASED (UFER) GROUNDING SYSTEM NOTES:

1. PROVIDE ERICO EK16 DIRECT BURY CLAMP (OR EQUAL) AT TOP OF REBAR CAGE.
2. PROVIDE 23' OF #4 BARE COPPER STRANDED GROUNDING ELECTRODE CONDUCTOR.
3. EXTEND 3' OF CONDUCTOR OUT THE TOP OF POLE BASE FOR POLE GROUNDING.
4. SPIRAL 10' MINIMUM OF CONDUCTOR AROUND OUTSIDE OF REBAR CAGE.
5. LOOP REMAINING CONDUCTOR AROUND REBAR CAGE AT BOTTOM OF POLE BASE IN CONTACT WITH EARTH.



1. ADJUST TRENCH DEPTH AND WIDTH TO ACCOMMODATE CONDUITS SCHEDULED.
2. COORDINATE ROUTING TO AVOID CONFLICTS WITH EXISTING BURIED PIPES AND CONDUITS.
3. REFER TO SECTION 26 05 33.



### POLE CUTAWAY (208 VOLTS, 1 PHASE)

E501 N.T.S



## WALL-MOUNTED PANEL/ENCLOSURE/BOX

E501 NO SCALE

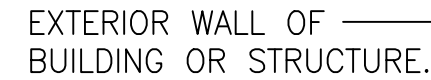


1. REAM AND THREAD ALL CONDUIT ENDS AT PULL BOX. INSTALL BUSHINGS OR END BELLS ON METALLIC/NON-METALLIC CONDUITS RESPECTIVELY PRIOR TO PULLING IN NEW WIRE. SEAL CONDUITS WITH DUCT-SEAL OR EQUAL.
2. DO NOT MAKE SPLICES WITHOUT ENGINEER APPROVAL. SPLICE KITS WHEN ALLOWED SHALL BE INSULATING, MOISTURE-SEALING ELECTRICAL SPLICE-KITS SUITABLE FOR USE WITH CABLE AND WIRE TYPES INSTALLED, "SCOTCH-CAST" OR EQUAL.



## LIGHT POLE DETAIL

E501 NO SCALE





EXTERIOR ELECTRICAL BOX, —  
CABINET, CONDULET,  
ENCLOSURE, OR PANEL,  
ETC.

RIGID METAL CONDUIT (RMC) -  
EXPANSION JOINTS (TYP) TO  
ALLOW FOR EARTH MOVEMENT  
PER NEC 300.5(J). EXPANSION  
JOINTS SHALL BE INTERNAL  
GROUNDING TYPE PER DFD  
SPEC SECTION 26 05 33.  
EXTERNAL BONDING JUMPERS  
ARE NOT ALLOWED.

TRANSITION TO CONDUIT  
EMERGING FROM GRADE  
PER DFD SPEC SECTION  
26 05 33.

E501 NO SCALE

|                                                                                                                                                                                                                                                                                                            |            |     |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|--------------|
|  <b>MSA</b><br>ENGINEERING   ARCHITECTURE   SURVEYING<br>FUNDING   PLANNING   ENVIRONMENTAL<br>ANALYSIS   DESIGN   CONSTRUCTION<br>608-362-4505    www.msa-ps.com<br><small>© MSA Professional Services, Inc.</small> |            |     |              |
| <div style="text-align: center;"> <br/> <b>State of Wisconsin</b><br/> <b>Department of Administration</b><br/> <b>Division of Facilities Development</b> </div>                                                      |            |     |              |
| <div style="text-align: right;">           919 Division Street<br/>           Mauston, Wisconsin         </div>                                                                                                                                                                                            |            |     |              |
| <div style="text-align: center;"> <b>Parking Lot Pavement Improvements</b><br/> <b>Mauston Readiness Center</b><br/> <b>Department of Military Affairs</b><br/> <b>Mauston, Wisconsin</b><br/><br/>           Sheet Title:<br/> <b>ELECTRICAL DETAILS</b> </div>                                           |            |     |              |
| <b>Revisions:</b>                                                                                                                                                                                                                                                                                          |            |     |              |
| No.                                                                                                                                                                                                                                                                                                        | Date:      | By: | Description: |
|                                                                                                                                                                                                                                                                                                            |            |     |              |
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| Graphic Scale                                                                                                                                                                                                                                                                                              | AS SHOWN   |     |              |
| DFD Number                                                                                                                                                                                                                                                                                                 | 24E8C      |     |              |
| Set Type                                                                                                                                                                                                                                                                                                   | BD         |     |              |
| Date Issued                                                                                                                                                                                                                                                                                                | 11/25/2025 |     |              |
| Sheet Number                                                                                                                                                                                                                                                                                               | E501       |     |              |